

Regular Meeting of the Drought Contingency Task Force
Roswell City Hall
425 N. Richardson
Tuesday, September 9, 2025

Notice of this meeting was given to the public in compliance with Section 10-15-1 through 10-15-4 NMSA 1978 and Resolution 25-28.

CALL TO ORDER

Meeting was called to order at 4:03 P.M. by Judy Stubbs

ROLL CALL

Members present: Judy Stubbs (Residential Consumer), Darrell Johnson (City Councilor), Sean Benedict (Roswell Independent Schools), Aron Balok (Pecos Valley Conservancy District), and Water Conservation Specialist Chantel Longway

Members absent: Jonathon McGary (Supervising Ranger, Bottomless Lakes State Park- Ex Officio Member), Tomas E Jennings (Residential Consumer), and Nathan Cobb (Commercial Consumer).

Guest Present: Councilman Chris Cortez, Todd Umstot (DBS&A, A Geo-Logic Company) attending via Zoom, and John Branum (GOTR) attending via Zoom

APPROVAL OF AGENDA

The agenda was approved with a voice vote of 4-0, with Nathan Cobb, Thomas E. Jennings, and Johnathon McGary being absent.

APPROVAL OF MINUTES FROM JULY 8, 2025 MEETING

The minutes were approved with Nathan Cobb, Thomas E. Jennings, and Johnathon McGary being absent.

ACTION ITEMS

1. Geohydrology Support

Todd Umstot gave the task force a presentation showing the correlation of data from the Palmer Drought Index. The city when in drought has to pump an extra 16-acre feet of water for every 1 in the drought palmer index. The next step is to get an overall presentation at the next meeting.

2. Drought Plan Competition

After the next meeting there will be a few meetings with the task force to go over the drought contingency plan and update with the geologic support information.

3. Well Locations – Thomas Jennings Request

A map showing the location of the wells in the city was shown to the task force.

Public Participation

The task force was notified that a Water Security Planning Act will be coming to the area.

ADJOURN

Meeting was adjourned at 4:45 p.m. with the next meeting to be held on Tuesday, October 14, 2025, at 4:00 P.M. at City Hall.