

## AGENDA

**GALLUP CITY COUNCIL  
REGULAR MEETING  
TUESDAY, AUGUST 11, 2026; 6:00 P.M.  
CITY COUNCIL CHAMBERS  
GALLUP CITY HALL, 110 WEST AZTEC AVENUE**



Marc DePauli, Mayor

Linda Garcia, Councilor, Dist. 1  
Sarah Piano, Councilor, Dist. 3

Sierra Yazzie Asamoa-Tutu, Councilor, Dist. 2  
Ron Molina, Councilor, Dist. 4

Frank Chiapetti, City Manager

**This meeting will be accessible through YouTube:**

**<https://youtube.com/@cityofgallup>**

**To provide comment on non-agenda items, please register in person with the City Clerk prior to the scheduled start of the meeting. Registrations may also be submitted by calling 505-863-1254 or by emailing [aabeita@gallupnm.gov](mailto:aabeita@gallupnm.gov) prior to the scheduled start of the meeting.**

**A. Roll Call**

**B. Pledge Of Allegiance**

The members of the body and the public are invited to recite the Pledge of Allegiance.

**C. Comments By Public On Non-Agenda Items**

**D. Consent Agenda**

These items are placed on the Consent Agenda so City Council can designate by unanimous consent those routine items they wish to be approved or acknowledged by one motion. If any item does not meet the approval of all Council members or if a citizen so requests, it will be heard as a separate item.

**Action Needed:**

Motion to approve or acknowledge Item 1 on the Consent Agenda by unanimous vote:

**1. Approval Of Minutes**

Regular Meeting of May 26, 2026

Regular Meeting of June 9, 2026

Fiscal Impact:           None.  
Recommendation:       Approve the minutes.  
Speaker's Name         None.

Documents:

[DRAFT MINUTES MAY 26 2026 REG MTG.PDF](#)  
[DRAFT MINUTES JUNE 9 2026 REG MTG.PDF](#)

**E. Discussion/Action Topics****1. Approval Of SubGrant Agreement For Early Access Program**

The Early Access Grant Program for the Youth Shelter and Family Services (YSFS) non-profit has been granted \$220,000.00 from the SB3 (the Behavioral Health Reform and Investment Act) to provide services related to housing stability and eviction prevention along with operational support to deliver these services.

This SB3 funding was applied for by and awarded to NW NMCOG who has requested our support to work directly with Youth Shelter and Family Services as the fiscal agent. Our agreement to perform as the fiscal agent through NW NMCOG was outlined in the Intergovernmental Services Agreement approved by the City Council at the April 28, 2026 meeting.

Fiscal Impact:           Budget adjustment in Revenue and Expenditures in the amount of \$220,000.  
Recommendation:       Approval of the Early Access Program Subgrant Agreement  
Speaker's Name         Tammy Parker, Community & Economic Program Manager

Documents:

[YSFS GRANT PROGRAM SUBAGRMT.PDF](#)  
[EXECUTED ISA NWNMCOG CITY OF GALLUP EARLY ACCESS YSFS 220K.PDF](#)

**2. Approve Donation Of Land To The City From The Rosebrough Family**

The Rosebrough Family is donating land to the City of Gallup with the attached property description. This land directly north of the new Senior Citizen Center is being donated as long as the City uses the land for recreation purposes. The Leadership McKinley Group has already presented to Council their proposal for a disc golf course and is already being designed. The acceptance of this land will

provide a permanent home for the project and will be available for outdoor recreation grants to improve the area.

|                 |                                  |
|-----------------|----------------------------------|
| Fiscal Impact:  | None                             |
| Recommendation: | Approve the transfer of property |
| Speaker's Name  | Frank Chiapetti                  |

Documents:

[AMENDED FINAL JUDGEMENT DECREE QUIETING TITLE.PDF](#)

**F. Comments By Mayor And City Councilors**

**G. Comments By City Manager**

**H. Motion To Adjourn**

Pursuant to the “Open Meetings Act”, NMSA 1978, Section 10-15-1 through 10-15-4 of the State of New Mexico, this Agenda was posted at a place freely accessible to the public 72 hours in advance of the scheduled meeting.

Auxiliary aides for the disabled are available upon request. Please contact Alfred Abeita, City Clerk, at (505) 863-1254 at least one (1) week prior to the meeting or as soon as possible in advance of the meeting to make any necessary arrangements.