

AGENDA

**GALLUP CITY COUNCIL
REGULAR MEETING
TUESDAY, JUNE 23, 2026; 6:00 P.M.
CITY COUNCIL CHAMBERS
GALLUP CITY HALL, 110 WEST AZTEC AVENUE**



Marc DePauli, Mayor

Linda Garcia, Councilor, Dist. 1
Sarah Piano, Councilor, Dist. 3

Sierra Yazzie Asamoah-Tutu, Councilor, Dist. 2
Ron Molina, Councilor, Dist. 4

Frank Chiapetti, City Manager

This meeting will be accessible through YouTube:
<https://youtube.com/@cityofgallup>

Members of the public may submit comment either in person or by telephone. To submit comment by telephone, please call 505-863-1254 to leave your name and a return phone number.

A. Roll Call

B. Pledge Of Allegiance

The members of the body and the public are invited to recite the Pledge of Allegiance.

C. Comments By Public On Non-Agenda Items

Members of the public are invited to comment on matters not appearing on the meeting agenda.

D. Consent Agenda

These items are placed on the Consent Agenda so City Council can designate by unanimous consent those routine items they wish to be approved or acknowledged by one motion. If any item does not meet the approval of all Council members or if a citizen so requests, it will be heard as a separate item.

Action Needed:

Motion to approve or acknowledge Items 1- 3 on the Consent Agenda by unanimous vote:

1. Budget Transfer To Close Project #LA1981 Indian Hills Park Lighting Legislative Grant #19-D3081

The Grant Compliance Officer is working to close outstanding project balances. This project was completed and had spent and was reimbursed \$93,122.22 of the \$100,000 grant. We reverted \$6,877.78 to the State of New Mexico.

The CES invoice was paid from the project funds but we were informed by DFA that per State code we cannot seek reimbursements on Administrative Fee. Therefore, the local government is responsible for these fees. We are asking for a budget transfer of \$460.44 from 101-3051 to this project so that we can close the project.

Fiscal Impact:	Budget Transfer from 101-3051 of \$460.44
Recommendation:	Approve the budget transfer and close project.
Speaker's Name	Vince Alonzo, Parks & Recreation Director

Documents:

[CES INV 24-135443 ADMIN FEE.PDF](#)

2. Approval Of \$1,043.65 For Reimbursement For The Approved Law Enforcement Equipment Purchases Incurred By The Gallup Police Department, As Outlined In House Bill 2, Section 5 Of The 2025 Legislative Session

The Department of Finance and Administration has received the City of Gallup's request for reimbursement of law enforcement equipment for all new and lateral-transfer officers hired by the Gallup Police Department in FY'26. The New Mexico Police Equipment Reimbursement Grant is available to law enforcement agencies, providing up to \$10,000 per recruit. The allocated amount for this request is \$1,043.65.

Reimbursement of \$1,043.65 for the Police Officer Uniforms.

Fiscal Impact:	Revenue budget adjustment \$1,043.65 for Police Officer Uniforms
Recommendation:	Revenue budget adjustment of \$1,043.65
Speaker's Name	Erin Toadlena-Pablo, Police Chief

Documents:

[25-ZJ5043-15 CITY OF GALLUP \(1\).PDF](#)
[LE REIMBURSEMENT APPLICATION HB 2.PDF](#)
[EXHIBIT D GRANT-REQUEST-FOR-PAYMENT-FORM \(2\).PDF](#)

3. Approval Of FY27 Agreement With NCI For Detox Administration And Operation And Budget Adjustment

The FY27 Liquor Excise Tax Joint Powers Agreement was signed on May 26, 2026. A budget adjustment is needed to add the funding to the FY27 Budget. This is the NCI Detox Administration and Operations Agreement for \$835,000. This includes administrative costs and the operation of the Protective Custody component.

Fiscal Impact: A budget adjustment in the amount of \$835,000 in Revenue and Expenditures for FY27.

Recommendation: Approval of the FY27 Agreement for Administration and Operations for the Detox and Budget Adjustment

Speaker's Name Debra L Martinez, Behavioral Health Manager

Documents:

[FY27 LET NCI 835K - DRE REVISIONS - FURTHER DRE REVISIONS.PDF](#)

E. Discussion/Action Topics

1. Appointment To TradePort Board

Mr. Pena has resigned his position as the City's representative for the Trade Port. The Mayor has asked Tommy Hawes to consider being the representative for the City. He is interested and willing to serve in the position.

Fiscal Impact: None

Recommendation: confirm mayor's recommendations

Speaker's Name Frank Chiapetti

2. Budget Adjustment In Transfers To Close Project

The City of Gallup received funds from DFA for infrastructure projects in the amount of 3,713,114 with a spending deadline of 6/30/2024. As the deadline approached and authorized funds had not been fully expended, staff was directed and obtained authorization to apply other ongoing project spending to this grant.

As a result, we were able to expend and obtain reimbursement for most of the funds awarded. The alternate projects were in Electric and Streets, and we need to transfer the money received to those funds. We also had an amount expended on the original planned project related to 2nd and 3rd street crossings that remains unfunded, and a transfer from the general fund is needed.

Staff is requesting the following budget adjustment transfer amounts:

From 391 to 507 \$1,438,268

From 301 to 216 \$853,667

From 101 to 301 \$105,743

Fiscal Impact: Budget adjustment to funds listed above for the transfer of

cash

Recommendation: Staff Recommends Approval of budget adjustments and cash transfers

Speaker's Name Patty Holland, CFO

Documents:

[LA 2155.PDF](#)

3. Acceptance Of EPA Award Of \$1,000,000 For Water Line Replacement

The Staff is requesting the acceptance of a grant awarded by the US Environmental Protection Agency of \$1,000,000 with city matching funds of \$250,000 to create a total project cost of \$1,250,000 for the replacement of existing water lines through the 2024 Consolidated Appropriations Act. The expected outcomes include the replacement of existing cast iron water lines to protect the citizens of Gallup and the surrounding areas from lead contamination due to these old cast iron pipes which will significantly improve the overall water infrastructure in the City of Gallup. The line replacement will take place incrementally on 2nd Street from US Hwy 66 to Green Avenue.

Attached is the US EPA Grant Agreement and the Project Proposal.

Fiscal Impact: Budget adjustment of Revenue and Expenses of \$1,000,000 to accept EPA award. \$250,000 match funded from the Water Dept's Water Minor Improvement Project into this cast iron/water line replacement project.

Recommendation: Approve the request to accept the awarded funds through the Grant Agreement.

Speaker's Name Jan Boone, Water Dept Superintendent

Documents:

[EPA GRANTAGREEMENTFY24.PDF](#)
[FY24 WATER LINE REPLACEMENT.PDF](#)

4. Resolution No. R2026-27; Amending The Rules And Procedures Regarding City Council Meetings And Agendas

In 2021, the City Council adopted Resolution No. R2021-24, which governed the rules and procedures for its meetings. In 2022, the Council approved Resolution No. R2022-46, which repealed R2021-24 and replaced it with a new resolution adding a section pertaining to public comment at Council meetings.

Resolution No. R2026-27 proposes amending Section V(B), Public Comment, to establish a sign-in process for anyone wishing to address the Council regarding non-agenda items. A person would need to register with the City Clerk's Office no later than one hour prior to the scheduled start time of a meeting by providing their name and the topic of their comment. At the discretion of the Mayor (Chair), the City Clerk may manage the list of speakers by topic or by the order in which the speakers registered. The Chair may continue to limit the time that an individual may speak, limit the number of speakers on a given topic, and may limit speakers to comments that are not redundant or repetitive of previous speakers. Accordingly, submission of registration or admittance to a meeting

does not guarantee a person will be able to provide comments during the meeting.

If approved, Resolution No. R2026-27 will repeal Resolution No. R2022-46 and R2026-27 will be adopted in its place, effective as of July 1, 2026.

Fiscal Impact: None.
Recommendation: Approve Resolution No. R2026-27.
Speaker's Name Alfred Abeita

Documents:

[R2026-27 COUNCIL RULES AND PROCEDURES AMENDMENT.PDF](#)

5. Lodger's Tax Grant Recommendation - 24 Hours In The Enchanted Forest

Zia Rides plans to host the 24 Hours in the Enchanted Forest event on July 18 and 19 at the McGaffey Campground and Zuni Mountains. This is a family-friendly event during which participants in various solo and team categories attempt to complete as many laps as possible over 12 or 24 hours. The event organizer anticipates 500 registered riders and another 500 spectators, with 55 volunteers helping. The applicant requests Lodger's Tax support of \$11,974 with projected expenditures of \$46,898.57 and revenues of \$74,500.

This application is being taken straight to City Council for consideration because it missed the deadline for the April Lodger's Tax Committee meeting. Because this is the first application cycle using the new program guidelines and deadlines, staff respectfully request the Council allows a grace period and considers the application. Staff recommends an award of \$7,000 to be applied toward the applicant's marketing and content creation expenses. This amount is less than the 25% of expenditures cap, and also provides for an additional cut to the award in fairness as other recent awards have also been reduced from the requests.

In 2025, the event was awarded \$11,075.

Fiscal Impact: \$7,000 from the FY27 budget
Recommendation: Respectfully request approval
Speaker's Name Matt Robinson - Tourism & Marketing Manager

Documents:

[FY27 LODGERS TAX APPLICATION - 24 HOURS IN THE ENCHANTED FOREST.PDF](#)
[ENCHANTED FOREST BUDGET - 2026.PDF](#)
[24 HOURS IN THE ENCHANTED FOREST - EVENT SCHEDULE 2026.PDF](#)

6. Case No. MNSB2026-00300001, Request For Final Review And Approval Of Vacation Of Public Rights-Of-Way As Identified On The Final Plat Titled Lot 1A William Boardman No. 1, Being A Replat Of Lots 1 Through 10, Block 2, Lots 4 Through 20, Block 3, And Lots 1 Through 5, Block 4, Of The William Boardman No. 1 Subdivision.

BACKGROUND

Mr. Matthew Draeger, Newmark Mountain West, acting as agent on behalf of Spencer V. Jones, Hillcrest Enterprises, LLC, property owner, has petitioned the Gallup City Council for final plat review and approval for vacation of certain public rights-of-way as identified as Hillcrest Street and Wade Circle, along with a twenty foot (20') alley right-of-way, as shown on the final subdivision plat titled Lot 1A William Boardman No. 1, being a replat of Lots 1 through 10, Block 2, Lots 4 through 20, Block 3, and Lots 1 through 5, Block 4, of the William Boardman No. 1 Subdivision.

The property is located at 2410 through 2414 E. Aztec Avenue, more particularly described as Lots 1 through 10, Block 2, Lots 4 through 20, Block 3 and Lots 1 through 5, Block 4, William Boardman No. 1, containing 7.8990 acres M/L.

DISCUSSION

Currently there is a combined total of thirty-two (32) lots at the subdivision location. Spencer V. Jones, Hillcrest Enterprises, LLC, property owner, wishes to replat said properties from thirty-two (32) lots to one (1) lot thereby reducing the number of lots for the purpose of selling said property.

Said properties lie within the Mobile Home Park (MHP) Zone District and currently contains an existing mobile home park. The proposed replat complies with the minimum dimensional requirements for the Mobile Home Park (MHP) Zone District per Table 10-2-13 "MHP District Dimensional Standards". The site is fully serviced with utility infrastructure. Typically, a subdivision that reduces the number of lots would be classified as an administrative subdivision and handled administratively without the need for a public hearing. In this case there are two street rights-of-way identified as Hillcrest Street and Wade Circle, and a twenty foot (20') alley right-of-way that will no longer be needed as part of the subdivision and as such are being proposed to be vacated as part of this subdivision process. The fact that the two public street rights-of-way and the alley right-of-way are being proposed for vacation necessitates the need for two public hearings. The Planning and Zoning Commission reviewed and approved this subdivision request at their regular meeting on June 10, 2026 and has sent a positive recommendation to the Gallup City Council for vacation of the above referenced rights-of-way. The City Council is now being asked to take action to vacate said rights-of-way or leave them in place. City Council is the final authority relating to vacating public rights-of-way of any kind.

FINDINGS

It is the findings of staff that the proposed subdivision complies with the City of Gallup Subdivision Regulations for a minor subdivision including all dimensional requirements for the Mobile Home Park (MHP) Zone District.

The applicant has submitted the required information and has paid all fees necessary in order to testify before the Planning and Zoning Commission. The Planning and Zoning Commission has reviewed and approved the request for final plat approval and has sent a positive recommendation to the Gallup City Council for vacation of the public rights-of-way as identified on the final plat. The decision now falls upon the Gallup City Council to approve or deny vacation of said rights-of-way as identified on said final subdivision plat, based on information submitted, evidence presented and testimony heard.

Fiscal Impact: None

Recommendation: Staff recommends that City Council approve or deny said request for vacation of rights-of-way.

Speaker's Name C.B. Strain

Documents:

[FINAL PLAT REC 06.12.2026.PDF](#)

F. Comments By Mayor And City Councilors

G. Comments By City Manager

H. Motion To Adjourn

Pursuant to the “Open Meetings Act”, NMSA 1978, Section 10-15-1 through 10-15-4 of the State of New Mexico, this Agenda was posted at a place freely accessible to the public 72 hours in advance of the scheduled meeting.

Auxiliary aides for the disabled are available upon request. Please contact Alfred Abeita, City Clerk, at (505) 863-1254 at least one (1) week prior to the meeting or as soon as possible in advance of the meeting to make any necessary arrangements.