



Pima County

Meeting Agenda

Board of Supervisors

MEETING LOCATION
Pima Association of
Governments
1 E. Broadway Blvd.
4th Floor Tucson, AZ
85701
Public Access to Meeting
Room at 12:00 p.m.

Tuesday, November 18, 2025

12:30 PM

1 E. Broadway Blvd., 4th Floor

Joint Meeting

MEETING NOTE: This meeting will be held at the Pima Association of Governments (PAG) Office, 1 E. Broadway Boulevard, Suite 401. Subject to technological availability, individuals interested in viewing or listening to the meeting can email COB_mail@pima.gov or cityclerk@tucsonaz.gov for instructions on how to remotely access the meeting.

Seating for in-person attendance by members of the public will be limited, but the following options are available for public viewing.

The meeting can be streamed via the following links: BOS Agenda November 18, 2025 (http://pima.granicus.com/ViewPublisher.php?view_id=3), on YouTube (<https://www.youtube.com/c/PimaCountyArizona/>), or via Cox Cable Channel 96 and <https://www.youtube.com/@cityoftucson/live>. Television viewing will be available in the lobby at 130 West Congress, 1st Floor and in the Mayor and Council Chambers at 255 W. Alameda. Citizens can submit comments regarding the agenda items to COB_mail@pima.gov or cityclerk@tucsonaz.gov.

1. **ROLL CALL**
 - Board of Supervisors
 - Mayor and Council
2. **PLEDGE OF ALLEGIANCE - Chair Rex Scott**
3. **LAND ACKNOWLEDGEMENT - Mayor Regina Romero**
4. **COLLABORATION BETWEEN THE CITY OF TUCSON AND PIMA COUNTY ON ITEMS RELATED TO UNSHELTERED HOMELESSNESS AND THE FENTANYL/OPIOID PUBLIC HEALTH CRISIS**

Attachments: [SafeCityInitiativeandServices_COTSubmittal_11-17-25](#)
[SafeCityProgramsServicesMatrix_COTSubmittal_11-17-25](#)
[CAMemo_PublicHealthApchtoAddressSubstUseinPC_11-17-25](#)
[CntyInvestPublicHealthJustice&Housing_CASubmittal_11-17-25](#)

5. DISCUSSION FOR FUTURE MEETINGS

6. ADJOURNMENT

POSTED: 130 W. Congress Street, 1st Floor Tucson, AZ 85701

Pima County Homepage: www.pima.gov

DATE/TIME POSTED: 11/12/25 @ 3:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 11/17/25 @ 11:30 a.m.

DATE/TIME REPOSTED (additional attachments only): 11/17/25 @ 2:00 p.m.

DATE/TIME REPOSTED (additional attachments only): 11/17/25 @ 5:30 p.m.