



City of Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
corpuschristitx.gov

Meeting Agenda - Final-revised

City Council

Tuesday, May 19, 2026

11:30 AM

Council Chambers

Public Notice: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact the City Secretary's office (at 361-826-3105) at least 48 hours in advance so that appropriate arrangements can be made.

Si usted desea dirigirse al Concilio y cree que su inglés es limitado, habrá un intérprete inglés-español en todas las juntas del Concilio para ayudarle.

This meeting may be held via videoconference call pursuant to Texas Government Code § 551.127. If this meeting is held via videoconference call or other remote method of meeting, then a member of this governmental body presiding over this meeting will be physically present at the location of this meeting unless this meeting is held pursuant to Texas Government Code § 551.125 due to an emergency or other public necessity pursuant to Texas Government Code § 551.045.

- A. Mayor Paulette Guajardo to call the meeting to order.
- B. Invocation to be given by Pastor Kevin Jennings with Mt. Olive Lutheran Church.
- C. Pledge of Allegiance to the Flag of the United States and to the Texas Flag to be led by Audrey Cox, senior at Arlington Christian Academy.
- D. City Secretary Rebecca L. Huerta to call the roll of the required Charter Officers.
- E. CITY MANAGER'S COMMENTS / UPDATE ON CITY OPERATIONS: (ITEM 1)
 - 1. [26-0764](#) North Padre Island Seawall Update

F. **PUBLIC COMMENT - APPROXIMATELY 12:00 P.M.** To speak during this public comment period on a City-related matter or agenda item, you must sign up before the meeting begins. Each speaker is limited to a total of no more than 3 minutes per speaker. You will not be allowed to speak again on an item when the Council is considering the item. Time limits may be restricted further by the Mayor at any meeting. If you have a petition or other information pertaining to your subject, please present it to the City Secretary. Written comments may be submitted at <https://www.corpuschristitx.gov/department-directory/city-secretary/>. Electronic media that you would like to use may only be introduced into the City system if approved by the City's Communications Department at least 24 hours prior to the meeting. Please contact Communications at 361-826-3211 to coordinate. This is a public hearing for all items on this agenda.

G. **BOARD & COMMITTEE APPOINTMENTS:**

H. **EXPLANATION OF COUNCIL ACTION:**

For administrative convenience, certain of the agenda items are listed as motions, resolutions, or ordinances. If deemed appropriate, the City Council will use a different method of adoption from the one listed; may finally pass an ordinance by adopting it as an emergency measure rather than a two reading ordinance; or may modify the action specified.

I. **CONSENT AGENDA: (ITEMS 2 - 9)**

NOTICE TO THE PUBLIC: The following items are consent motions, resolutions, and ordinances of a routine or administrative nature. The Council has been furnished with background and support material on each item, and/or it has been discussed at a previous meeting. All items will be acted upon by one vote without being discussed separately unless requested by a Council Member or a citizen, in which event the item or items will immediately be withdrawn for individual consideration in its normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one vote.

2. [26-0759](#) Approval of the May 12, 2026 Regular Meeting Minutes.

Sponsors: City Secretary's Office

Consent - Second Reading Ordinances

3. [26-0651](#) Ordinance approving policies to be implemented during Level 1 Water Emergency.

Sponsors: Corpus Christi Water

4. [26-0536](#) Zoning Case No. ZN9181, America Alfa Group, LLC (District 1). Ordinance rezoning a property at or near 12937 Hearn Road from the "RS-6" Single Family District to the "RS-TF" Two Family Zoning District; providing for a penalty not to exceed \$2,000 and publication. (Planning Commission and Staff recommend approval).

Sponsors: Development Services

Consent - Contracts and Procurement

5. [26-0658](#) Resolution authorizing a One-year Natural Gas Supply Contract with Targa South Tex Midstream Marketing Company Ltd. for an estimated amount of \$360,000.00 for the purchase of the City's natural gas requirement to supply the City of Rockport distribution system.

Sponsors: Gas Department

6. [26-0461](#) Resolution authorizing an Interlocal Agreement with Harris County Department of Education for participation in the Choice Partners Cooperative purchasing program to purchase health benefit services and other goods and services that benefit the City of Corpus Christi.

Sponsors: Human Resources and Finance & Procurement

General Consent Items

7. [26-0788](#) Resolution to authorize the City Manager to initiate surcharges during a Level 1 Water Emergency.

Sponsors: Corpus Christi Water

8. [26-0326](#) Resolution authorizing a 16-month agreement, with four one-year options, with Front Line Mobile Health, PLLC, of Georgetown, Texas, in an amount up to \$503,600.00, with a potential up to \$2,782,708.00 if options are exercised, for annual physical exams, cancer screenings, and related medical tests for Corpus Christi Fire Department and Airport firefighting personnel, with FY 2026 funding of \$397,350.00 from the General Fund, \$97,000.00 from the Employee Health Benefits Fund, and \$9,250.00 from the Airport Fund.

Sponsors: Fire Department, Aviation Department and Finance & Procurement

9. [26-0674](#) Resolution authorizing the submission of a grant application for the Parks & Recreation Department to the U.S. Department of Homeland Security, Federal Emergency Management Agency, for the FY 2024 & 2025 Building Resilient Infrastructure and Communities grant program for funding in the amount of \$2,017,500.00 with a cash match of \$672,500.00 for the South Bay Park Erosion & Flood Mitigation Project and \$295,900.00 for engineering services that will be funded by the Type B Corporation.

Sponsors: Engineering Services and Parks and Recreation Department

Consent - First Reading Ordinances

J. RECESS FOR LUNCH

The City Council will take a lunch break at approximately 1:30 p.m.

K. PUBLIC HEARINGS:

The following items are public hearings and public hearings with first reading ordinances. Each item will be considered individually.

L. RECESS TO THE CORPUS CHRISTI HOUSING FINANCE CORPORATION MEETING: (ITEM 10)

10. [26-0777](#) Special Board Meeting of the Corpus Christi Housing Finance Corporation (CCHFC) to elect officers, approve minutes, and consider for action a Resolution reaffirming the Corpus Christi Housing Finance Corporation's Investment Policy and Investment Strategy for Fiscal Year 2026-2027.

Sponsors: Planning and Economic Development Department

M. RETURN TO THE CORPUS CHRISTI CITY COUNCIL MEETING**N. INDIVIDUAL CONSIDERATION ITEMS: (ITEM 11)**

The following items are motions, resolutions or ordinances that may be considered and voted on individually.

11. [26-0763](#) Resolution to adopt the 2025 Water Conservation Plan

Sponsors: Corpus Christi Water

O. BRIEFINGS: (ITEMS 12 - 13)

Briefing information will be provided to the City Council during the Council meeting. Briefings are for Council information only. No action will be taken and no public comment will be solicited. The City Manager or City Council Liaison for any city board, commission, committee or corporation (including Type A or B Corporation) may report on the action(s) or discussion(s) of any such body's public meeting that occurred within one month prior to this City Council meeting.

12. [26-0687](#) FY 2027 General Fund Financial Forecast Briefing

Sponsors: Office of Management and Budget

13. [26-0688](#) Water Supply Update

Sponsors: Corpus Christi Water

P. EXECUTIVE SESSION: (ITEM 14)

PUBLIC NOTICE is given that the City Council may elect to go into executive session at any time during the meeting in order to discuss any matters listed on the agenda, when authorized by the provisions of the Open Meeting Act, Chapter 551 of the Texas Government Code, and that the City Council specifically expects to go into executive session on the following matters. If the Council elects to go into executive session regarding an agenda item, the section or sections of the Open Meetings Act authorizing the executive session will be publicly announced by the presiding officer. The City Council may deliberate and take action in open session on any issue that may be discussed in executive session. The description of an item in "Executive Sessions" constitutes the written interpretation by the City Attorney of Chapter 551 of the Texas

Government Code and his determination that said item may be legally discussed in Closed Meeting in compliance with Chapter 551 the Texas Government Code.

14. [26-0689](#)

Executive session pursuant to Texas Government Code §

551.071 and Texas Disciplinary Rules of Professional Conduct Rule 1.05 to consult with attorneys concerning legal issues related to rules and regulations of state of Texas, EPA, TCEQ, TWDB, Texas Railroad Commission, San Patricio County Groundwater Conservation District, and legal rights, property rights, and/or contracts related to purchase and/or sale of groundwater, including water rights in property accessing the Evangeline Aquifer in San Patricio County adjacent and/or near US Highway 181, US Highway 77, US Highway 77 Business, Highway 89, and/or the Aransas River, and other sources, and **Texas Government Code § 551.072** to discuss and deliberate the purchase or value of the aforementioned rights to real property because deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person, including, but not limited to, potential consideration of authorization to enter agreement(s) for professionals for services related to these property rights, interlocal agreements and other agreements with government entities near the aforementioned property(ies) and/or the purchase of the property or property(ies) at and/or adjacent to locations (if any) described herein and/or modified groundwater rights purchase and sale agreement(s) with Evangeline Laguna, L.P. and related entities for groundwater rights in San Patricio County.

Q. PRETRIAL HEARING FOR THE REMOVAL ACTION OF THE MAYOR: (ITEM 15)

15. [26-0760](#)

Pretrial Hearing for the Removal Action of the Mayor, with discussion and possible action regarding preliminary and procedural matters for removal proceedings, including motions, witness lists, issuance of subpoenas, appointment of special counsel, and all other related matters for the Removal Action, and scheduling of additional pretrial hearings and the Hearing for the Removal Action of the Mayor.

Sponsors: City Secretary's Office

R. ADJOURNMENT