



City of Corpus Christi

1201 Leopard Street
Corpus Christi, TX 78401
cctexas.com

Meeting Agenda - Final

Airport Board

Wednesday, September 24, 2025

3:30 PM

Airport Board Room
1000 International Blvd. C.C., TX. 78406

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodation is provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, contact (361) 826-3300 at least 48 hours in advance. Upon request, this information can be available in larger print and/or in electronic format.

A. Call To Order

B. Roll Call

C. Public Comment

Members of the audience will be provided an opportunity to speak at the Committee meeting. A recording is made at these meetings. Hence, when addressing the committee, please give your name and city, and state your point as briefly as possible.

Please be advised that the Open Meetings Act prohibits the board members from responding to or discussing your comments at length. The law only authorizes them to do the following:

- 1) Make a statement of factual information;*
- 2) Recite an existing policy in response to the inquiry; or*
- 3) Advise the citizen that this subject will be placed on an agenda at a later date.*

D. Approval of Minutes and Action on Absences

1. [25-1519](#) Approval of the Minutes for the August 27th, 2025 Regular Airport Board Meeting
Attachments: [08272025 - August Regular Airport Board Meeting Minutes - Unpublished](#)

2. [25-1520](#) Approval of the Absences for the August 27th, 2025 Regular Airport Board Meeting
Attachments: [2025 BOARD ATTENDANCE RECORD](#)

E. Staff Reports

3. [25-1521](#) Director Report
4. [25-1522](#) Airport Conferences Update
Attachments: [09242025 - Airport Conferences Update](#)

5. [25-1523](#) Monthly Air Service Report
 Attachments: [09242025 - Monthly Air Service Report](#)
6. [25-1524](#) Financial Report
 Attachments: [09242025 - Financial Report](#)
7. [25-1525](#) Capital Improvement Report
8. [25-1526](#) Department Report
 Attachments: [09242025 - Public Safety Department Report](#)
9. [25-1527](#) Marketing Report
 Attachments: [09242025 - Marketing Report](#)
- F. **Future Agenda Items**
- G. **Adjournment**