



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcosca.gov.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. SMILE Award-Mayor Jones

B. Femie Cupit - Filipino American Chamber of Commerce Greater San Diego Proclamation

C. Tess Sangster Proclamation

D. Captain Kevin Ralph Proclamation

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [26-2829](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE

2. [26-2830](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular meeting on March 10, 2026 and special meeting on March 18, 2026.

Attachments: [03-10-26R](#)
[03-18-26S Goal Setting Workshop](#)

3. [26-2831](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated March 2026.

Attachments: [WARRANTS](#)

4. [26-2824](#) RESOLUTION NO. 2026-9556 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL

Recommendation: ADOPT a resolution approving the expenditure of funds for attendance at events which are in furtherance of a public purpose.

Attachments: [Resolution](#)

[802 2026 TrueCare Illumination Gala 03242026](#)

[802 Filipino American Chamber of Commerce 2026 Leadership Awards](#)

[802 2026 EDC Annual Dinner](#)

[802 2026 Citizens of Courage Awards](#)

5. [26-2813](#) RESOLUTION NO. 2026-9557 - ADOPTING POSITIONS ON LEGISLATION UNDER CONSIDERATION PURSUANT TO THE LEGISLATIVE PLATFORM

Recommendation: ADOPT a resolution taking a position on pending legislation in the California State Legislature that may have local impacts.

Attachments: [AB 748 Oppose](#)

[March 24 Reso](#)

6. [26-2825](#) ORDINANCE NO. 2026-1577 - SECOND READING OF ORDINANCE APPROVING AN AMENDMENT OF THE DAVIA VILLAGE-MARC SPECIFIC PLAN TO MODIFY THE ALLOWED LAND USES TO PERMIT UP TO TEN (10) TEMPORARY RESIDENTIAL UNITS WITHIN 15,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITH A CONDITIONAL USE PERMIT (SPECIFIC PLAN AMENDMENT (SPA24-0002))

Recommendation: ADOPT (Second Reading) of Ordinance No. 2026-1577 approving an amendment of the Davia Village-Marc Specific Plan to modify the allowed land uses to permit up to ten (10) temporary residential units within 15,000 square feet of commercial floor area with a Conditional Use Permit (Specific Plan Amendment (SPA24-0002))

Attachments: [Ordinance 2026-1577 - SP24-0002](#)

[>Ordinance 2026-1577 Exhibit A - Specific Plan](#)

7. [TMP-2415](#) RESOLUTION NO. 2026-9558 - ANNEXATION NO. 161 AND DESIGNATE IMPROVEMENT AREA NO. F-59 OF COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE, AND PRESERVE MAINTENANCE)

Recommendation: ADOPT a resolution declaring intention to annex territory as Annexation No. 161 and designate Improvement Area No. F-59 of Community Facilities District No. 98-02 (Lighting, Landscaping, Open Space, and Preserve Maintenance), City of San Marcos, County of San Diego, State of California (the "CFD No. 98-02") and other actions related thereto.

Attachments: [Attachment A F-59 Boundary Map Annexation No. 161](#)
[Resolution of Intention CFD 98-02 IA F-59](#)
[Attachment C F-59 RMA](#)

8. [26-2828](#) RESOLUTION NO. 2026-9559 - INTENTION TO ANNEX TERRITORY IN THE FUTURE TO IMPROVEMENT AREA NO. F-59 OF COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE, AND PRESERVE MAINTENANCE)

Recommendation: ADOPT a resolution declaring intention to annex territory in the future to Improvement Area No. F-59 of Community Facilities District No. 98-02 (Lighting, Landscaping, Open Space, and Preserve Maintenance), City of San Marcos, County of San Diego, State of California (the "CFD No. 98-02") and other actions related thereto.

Attachments: [Attachment A F-59 Future Annexation Area Map](#)
[Resolution of Intention Declaring Future Annexation 98-02 IA F-59](#)
[Attachment C F-59 RMA](#)

9. [TMP-2409](#) RESOLUTION NO. 2026-9560 - ACCEPTING THE IRREVOCABLE OFFER TO DEDICATE A PUBLIC STREET, DRAINAGE, AND UTILITY EASEMENT AT 318 BARHAM DRIVE (ASSESSOR'S PARCEL NUMBER (APN) 220-202-27) AS OFFERED BY DOCUMENT 2024-0324782

Recommendation: ADOPT resolution accepting the Irrevocable Offer to Dedicate for the Public Street, Drainage, and Utility easement for a portion of Barham Drive as offered by Document 2024-0324782.

Attachments: [Attachment 1 - Vicinity Map](#)
[Attachment 2 -Resolution 2026-AAAA](#)
[Attachment 2 - Resolution 2026-AAAA Exhibit A Certificate of Acceptance](#)
[Attachment 2- Certificate of Acceptance Exhibit A](#)

10. [TMP-2414](#) RESOLUTIONS NO. 2026-9561 & 2026-9562 - ORDERING THE SUMMARY VACATION OF MAP 806 PUBLIC RIGHT-OF-WAY FOR A PORTION OF COX ROAD WITHIN SUMMER RANCH ESTATES PROJECT TSM21-0004, DECLARING THAT TRANSFER OF REAL PROPERTY PROPOSED TO BE SUMMARILY VACATED IS EXEMPT FROM THE SURPLUS LAND ACT

Recommendation: APPROVE the following, in the order set forth below, as recommended by the Planning Commission:

1. ADOPT a resolution (VAC25-0001) ordering the summary vacation and abandonment of public right-of-way for a portion of Cox Road within the boundary of Tentative Subdivision Map TSM21-0004 for the Summer Ranch Estates project.
2. ADOPT a resolution declaring that the transfer of the real property proposed to be summarily vacated and abandoned is exempt from the Surplus Land Act; authorizing the City Attorney to seek concurrence from the California Department of Housing and Community Development with respect to such exemption; and upon receipt of such confirmation, authorizing the City Manager and City Attorney to negotiate, finalize, and execute all documents necessary for the transfer of Real Property to Summer Ranch Estates subdivision for its market value and associated costs, and to implement said transfer.

Attachments: [Attachment 1 - Aerial Exhibit](#)

[Attachment 2 - Resolution 2026-AAAA VAC25-0001](#)

[Attachment 2- Resolution 2026-AAAA VAC25-0001 Exhibit A & B](#)

[Attachment 3 - Resolution 2026-BBBB](#)

[Attachment 3 - Resolution 2026-BBBB Exhibit A](#)

11. [TMP-2412](#) RESOLUTION NO. 2026-9563 - APPROVING CONSTRUCTION DOCUMENTS FOR THE 2026 PAVEMENT OVERLAY PROJECT (CIP #ST022), AND CONSTRUCTION CONTRACT, AND APPROPRIATING ADDITIONAL FUNDS FOR SAID PROJECT

Recommendation: ADOPT a resolution approving the construction documents for the 2026 Pavement Overlay Project (CIP #ST022), delegating authority to the City Engineer to finalize the same, authorizing advertisement to bid, and delegating to and authorizing the City Manager to award, negotiate, finalize, and execute the construction contract, and appropriating additional funds for said Project.

Attachments: [Resolution - ST022](#)

[ST022 Center Drive Update](#)

12. [TMP-2411](#) RESOLUTION NO. 2026-9564 - APPROVING A TEMPORARY NIGHTTIME WORK HOUR WAIVER FOR THE SAN MARCOS BOULEVARD DUAL LEFT-TURN LANE EXTENSION AT RANCHO SANTA FE ROAD PROJECT (CIP# ST005)
- Recommendation:** ADOPT a resolution approving a temporary nighttime work hour waiver of the requirements of Resolution No. 2002-5865 to allow daytime work hours for the San Marcos Boulevard Dual Left-Turn Lane Extension at Rancho Santa Fe Road Project (CIP# ST005).
- Attachments:** [Resolution](#)
13. [TMP-2413](#) RESOLUTION NO. 2026-9565 - APPROVING A MULTI-YEAR AGREEMENT WITH RENEWELL FLEET SERVICE, LLC FOR PROPRIETARY PIERCE FIRE APPARATUS PARTS, AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE SAID AGREEMENT AND ALL RELATED DOCUMENTS
- Recommendation:** ADOPT a resolution approving a multi-year agreement with ReNewell Fleet Service, LLC for the purchase and delivery of proprietary Pierce fire apparatus replacement parts in an amount not to exceed \$1,500,000 over a five-year term and authorizing the City Manager or designee to negotiate, finalize, and execute the agreement and all related documents.
- Attachments:** [Council Resolution Pierce Parts](#)
14. [26-2826](#) RESOLUTION NO. 2026-9566 - APPROVE THE ANNUAL PROGRESS REPORT ON HOUSING ELEMENT COMPLIANCE FOR 2025
- Recommendation:** ADOPT resolution approving the Annual Progress Report and Addendum (SB341 Report) on Implementation of the Housing Element.
- Attachments:** [2025 HCD Housing Element APR Resolution](#)
[2025 HCD Housing Element APR](#)
[Addendum to the Annual Progress Report \(SB341 Report\)](#)
15. [TMP-2399](#) RESOLUTION NO. 2026-9555 - APPROVING THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT
- Recommendation:** ADOPT a resolution approving the 2025 General Plan Annual Progress Report.
- Attachments:** [Resolution 2026-9555](#)
[San Marcos Annual Progress Report 2025](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

PUBLIC HEARINGS

16. [TMP-2406](#) 2026-2027 DRAFT COMMUNITY DEVELOPMENT BLOCK GRANT ANNUAL ACTION PLAN AND SUBSTANTIAL AMENDMENTS TO PROGRAM YEARS 2023-2024 AND 2025-2026

Recommendation: OPEN, CONDUCT, and CLOSE a public hearing regarding the Draft Program Year 2026-2027 Annual Action Plan for the Community Development Block Grant (CDBG) and the proposed Substantial Amendments to the PY 2023-2024 and PY 2025-2026 Annual Action Plans.

OPEN a 30-day public comment period for the Draft Program Year 2026-2027 Annual Action Plan and proposed Substantial Amendments to the PY 2023-2024 and PY 2025-2026 Annual Action Plans.

Attachments: [AAP 2026-27 Draft](#)
[Substantial Amendment Draft_AAP PY 2025-26, PY 2023-24](#)

ORAL COMMUNICATIONS - CONTINUED

This portion of the agenda is set aside for continuation of Oral Communications, if needed. Speakers are limited to three minutes. Please note that, subject to very limited exceptions, the City Council is precluded by State law from taking action on any topic that is not included on the posted agenda. Please complete a "Request to Speak" form and place in basket provided in advance of the start of that portion of the meeting.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

17. [26-2832](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

18. [26-2833](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

19. [26-2834](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)

Recommendation: Note and File.

20. [26-2835](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)

Recommendation: Note and File

21. [26-2836](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

22. [26-2837](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON MARCH 20, 2026, 5:30 P.M.

DATE: MARCH 20, 2026

PHILLIP SCOLLICK, CITY CLERK