



# City of San Marcos

1 Civic Center Drive  
San Marcos, CA 92069

## Minutes

### City Council

*Regular City Council Meeting*  
*Special San Marcos Successor Agency to the San Marcos*  
*Redevelopment Agency Meeting*  
*Special San Marcos Successor Housing Agency to the San*  
*Marcos Redevelopment Agency Meeting*  
*Regular Fire Protection District Meeting*  
*Special San Marcos Public Financing Authority Meeting*  
*Regular San Marcos Public Facilities Authority Meeting*

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**Tuesday, March 24, 2026**

**6:00 PM**

**City Council Chambers**  
**6 PM**

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Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at [www.sanmarcosca.gov](http://www.sanmarcosca.gov).

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at [www.sanmarcos.net](http://www.sanmarcos.net) as time permits.

**CALL TO ORDER****PLEDGE OF ALLEGIANCE****INVOCATION -****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

A. SMILE Award-Mayor Jones

B. Femie Cupit - Filipino American Chamber of Commerce Greater San Diego Proclamation

C. Tess Sangster Proclamation

D. Captain Kevin Ralph Proclamation

**CONSENT CALENDAR**

1. WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.
2. APPROVAL OF MINUTES
3. APPROVAL OF WARRANTS
4. RESOLUTION NO. 2026-9556 - EXPENDITURE OF FUNDS PURSUANT TO COMPENSATION AND REIMBURSEMENT POLICY, EVENT TICKET APPROVAL
5. RESOLUTION NO. 2026-9557 - ADOPTING POSITIONS ON LEGISLATION UNDER CONSIDERATION PURSUANT TO THE LEGISLATIVE PLATFORM
6. ORDINANCE NO. 2026-1577 - SECOND READING OF ORDINANCE APPROVING AN AMENDMENT OF THE DAVIA VILLAGE-MARC SPECIFIC PLAN TO MODIFY THE ALLOWED LAND USES TO PERMIT UP TO TEN (10) TEMPORARY RESIDENTIAL UNITS WITHIN 15,000 SQUARE FEET OF COMMERCIAL FLOOR AREA WITH A CONDITIONAL USE PERMIT (SPECIFIC PLAN AMENDMENT (SPA24-0002))

7. RESOLUTION NO. 2026-9558 - ANNEXATION NO. 161 AND DESIGNATE IMPROVEMENT AREA NO. F-59 OF COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE, AND PRESERVE MAINTENANCE)
8. RESOLUTION NO. 2026-9559 - INTENTION TO ANNEX TERRITORY IN THE FUTURE TO IMPROVEMENT AREA NO. F-59 OF COMMUNITY FACILITIES DISTRICT NO. 98-02 (LIGHTING, LANDSCAPING, OPEN SPACE, AND PRESERVE MAINTENANCE)
9. RESOLUTION NO. 2026-9560 - ACCEPTING THE IRREVOCABLE OFFER TO DEDICATE A PUBLIC STREET, DRAINAGE, AND UTILITY EASEMENT AT 318 BARHAM DRIVE (ASSESSOR'S PARCEL NUMBER (APN) 220-202-27) AS OFFERED BY DOCUMENT 2024-0324782
10. RESOLUTIONS NO. 2026-9561 & 2026-9562 - ORDERING THE SUMMARY VACATION OF MAP 806 PUBLIC RIGHT-OF-WAY FOR A PORTION OF COX ROAD WITHIN SUMMER RANCH ESTATES PROJECT TSM21-0004, DECLARING THAT TRANSFER OF REAL PROPERTY PROPOSED TO BE SUMMARILY VACATED IS EXEMPT FROM THE SURPLUS LAND ACT
11. RESOLUTION NO. 2026-9563 - APPROVING CONSTRUCTION DOCUMENTS FOR THE 2026 PAVEMENT OVERLAY PROJECT (CIP #ST022), AND CONSTRUCTION CONTRACT, AND APPROPRIATING ADDITIONAL FUNDS FOR SAID PROJECT
12. RESOLUTION NO. 2026-9564 - APPROVING A TEMPORARY NIGHTTIME WORK HOUR WAIVER FOR THE SAN MARCOS BOULEVARD DUAL LEFT-TURN LANE EXTENSION AT RANCHO SANTA FE ROAD PROJECT (CIP# ST005)
13. RESOLUTION NO. 2026-9565 - APPROVING A MULTI-YEAR AGREEMENT WITH RENEWELL FLEET SERVICE, LLC FOR PROPRIETARY PIERCE FIRE APPARATUS PARTS, AND AUTHORIZING THE CITY MANAGER TO NEGOTIATE, FINALIZE, AND EXECUTE SAID AGREEMENT AND ALL RELATED DOCUMENTS
14. RESOLUTION NO. 2026-9566 - APPROVE THE ANNUAL PROGRESS REPORT ON HOUSING ELEMENT COMPLIANCE FOR 2025
15. RESOLUTION NO. 2026-9555 - APPROVING THE 2025 GENERAL PLAN ANNUAL PROGRESS REPORT

**ORAL COMMUNICATIONS**

**PUBLIC HEARINGS**

16. 2026-2027 DRAFT COMMUNITY DEVELOPMENT BLOCK GRANT  
ANNUAL ACTION PLAN AND SUBSTANTIAL AMENDMENTS TO  
PROGRAM YEARS 2023-2024 AND 2025-2026

**ORAL COMMUNICATIONS - CONTINUED****REPORTS (Including AB 1234 Reporting Requirements - GC 53232.3(d))**

17. SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR  
JONES)
18. LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER  
MUSGROVE)
19. NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR  
SANNELLA)
20. NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT  
(COUNCILMEMBER LEBLANG)
21. CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)
22. CITY COUNCIL BUSINESS VISITS

**COUNCIL COMMENTARY****ADJOURNMENT**

STATE OF CALIFORNIA    )  
COUNTY OF SAN DIEGO   ) ss.  
CITY OF SAN MARCOS    )

I, Phillip Scollick, City Clerk of the City of San Marcos, hereby certify that I caused the posting of this agenda in the glass display case at the north entrance of City Hall and on the City's website on March 20, 2026, 5:30 p.m.

Date: March 20, 2026

Phillip Scollick, City Clerk