



Regular City Council Meeting

Special San Marcos Successor Agency to the San Marcos Redevelopment Agency Meeting

Special San Marcos Successor Housing Agency to the San Marcos Redevelopment Agency Meeting

Regular Fire Protection District Meeting

Special San Marcos Public Financing Authority Meeting

Regular San Marcos Public Facilities Authority Meeting

Cell Phones: As a courtesy to others, please silence your cell phone or pager during the meeting and engage in conversations outside the Council Chambers.

Americans with Disabilities Act: If you need special assistance to participate in this meeting, please contact the City Clerk at (760) 744 1050, ext. 3145. Notification 48 hours in advance will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Assisted listening devices are available for the hearing impaired. Please see the City Clerk if you wish to use this device.

Public Comment: If you wish to address the City Council, please complete a "Request to Speak" form. Forms are located at the rear of the Council Chambers. Be sure to indicate which item number you wish to address. Comments are limited to THREE minutes, unless you meet the requirements of a formal or informal organization and have registered your organization with the City Clerk in advance. Speakers are asked to fill out a "Request to Speak" form and hand it to staff, although provision of a name, address, or other identifying information is optional.

The Oral Communication segment of the agenda is for the purpose of allowing the public to address the City Council on any matter NOT listed on the agenda. Speakers are limited to one opportunity to address the Council under Oral Communications. The Oral Communication segment is split on the agenda and begins with a 15 minute timed segment during which the Council will hear as many speakers as possible. Upon the conclusion of the 15 minute timed segment, any remaining speakers will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Subject to very limited exceptions, the City Council is prohibited by state law from discussing or taking action on items NOT listed on the Agenda. However, they may refer the matter to staff for a future report and recommendation. If you wish to speak under "Oral Communications," please complete a "Request to Speak" form as noted above in advance of the start of that portion of the meeting.

Meeting Schedule and Broadcast Information: Regular City Council meetings are held on the second and fourth Tuesday of each month at 6:00 pm in the Council Chambers. City meetings are broadcast LIVE on San Marcos Community Television (SMTV) on Cox Channel 19, Time Warner Channel 24 and AT&T Channel 99. Meetings are also streamed live and archived online at www.sanmarcos.net.

Agenda related writings or documents provided to a majority of the City Council after distribution of the agenda packet will be available for public inspection at the time of distribution in the City Clerk Department located on the second floor of City Hall, 1 Civic Center Drive, San Marcos, CA during normal business hours. The same materials are also posted online at www.sanmarcos.net as time permits.

CALL TO ORDER**PLEDGE OF ALLEGIANCE****INVOCATION - FIRE DEPARTMENT CHAPLAIN, MARK CHILDERS****ROLL CALL****PROCLAMATIONS AND PRESENTATIONS**

- A. Fire Department Badge Pinning Ceremony
- B. National Service Dog Month Proclamation
- C. Childhood Cancer Awareness Month Proclamation
- D. Manufacturing Day Proclamation
- E. NCTD+ Presentation

CONSENT CALENDAR

Consent Calendar items are considered routine and will be approved by one motion, with no separate discussion prior to voting unless the public, staff, or Council Member(s) request that specific item(s) be removed from the Consent Calendar for separate discussion or action. Speaker slips for this category must be presented to the City Clerk at the start of the meeting. Speakers are limited to three minutes.

1. [25-2701](#) WAIVER OF TEXT. This item is to waive the reading of the text of all ordinances and resolutions introduced and adopted at this meeting. Ordinances and resolutions shall be introduced or adopted by title.

Recommendation: WAIVE
2. [25-2702](#) APPROVAL OF MINUTES

Recommendation: APPROVE the minutes of the City Council regular and special meetings on September 9, 2025.

Attachments: [09-09-25R](#)
[09-09-2025S CM Evaluations](#)
[09-16-2025S CM Evaluations](#)
3. [25-2703](#) APPROVAL OF WARRANTS

Recommendation: APPROVE City Council, Successor Agency, and Fire Protection District warrants dated September 2025.

Attachments: [WARRANTS](#)

4. [25-2710](#) ORDINANCE NOS. 2025-1563 & 2025-1564 - SECOND READING OF ORDINANCES APPROVING PROPOSED ENTITLEMENTS TO DEVELOP 46 RESIDENTIAL CONDOMINIUMS ON AN 8.6-ACRE SITE LOCATED ALONG WOODWARD STREET
- Recommendation:** 1. ADOPT (Second Reading) Ordinance No. 2025-1563 approving Woodward 46 Specific Plan (SP22-0005) to establish development guidelines and serve as the primary land use, policy, and regulatory document for the project site.
2. ADOPT (Second Reading) Ordinance No. 2025-1564 amending the Heart of the City Specific Plan (SP22-0006) to change the sub-plan designation from "Richmar Specific Plan" to "Woodward 46 Specific Plan" for the subject property.
- Attachments:** [Ordinance No. 2025-1563 SP22-0005](#)
[Ordinance No. 2025-1563 - EXHIBIT A Woodward-Specific-Plan SP22-0005](#)
[Ordinance 2025-1564 - SP22-0006](#)
[Ordinance 2025-1564 - EXHIBIT A HOCSP Amendment SP22-0006](#)
5. [TMP-2335](#) RESOLUTION NO. 2025-9493 - AUTHORIZING THE CARRY-OVER OF APPROPRIATIONS FROM FISCAL YEAR 2024-25 INTO FISCAL YEAR 2025-26
- Recommendation:** ADOPT a resolution approving the carry-over of appropriations from Fiscal Year 2024-25 to Fiscal Year 2025-26.
- Attachments:** [Attachment 1 - Resolution 2025-XXXX Approving Carryover of FY 2024-25 Bud.](#)
[Attachment 2: FY 25 Carryover packet](#)
6. [TMP-2327](#) PROGRAM YEAR 2024-2025 CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER) FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING
- Recommendation:** NOTE and FILE the Program Year (PY) 2024-2025 Consolidated Annual Performance and Evaluation Report (CAPER) and authorize submittal to the U.S. Department of Housing and Urban Development (HUD).
- Attachments:** [CAPER PY 2024-25 DRAFT_Public Review and Comment](#)
7. [TMP-2322](#) RESOLUTION NO. 2025-9494 - AUTHORIZING A SERVICE AGREEMENT BY AND BETWEEN THE CITY OF SAN MARCOS AND THE COUNTY OF SAN DIEGO FOR ROADWAY RESURFACING WORK WITHIN CITY LIMITS
- Recommendation:** ADOPT resolution authorizing the City Manager to enter into a service agreement with the County of San Diego for performance of roadway resurfacing work on Broken Rock Road and Lodgepole Road within City limits.
- Attachments:** [City-County Coordination Letter_San Marcos](#)
[County of San Diego Service Agreement - Resolution](#)

8. [TMP-2333](#) RESOLUTION NO. 2025-9495 - NATIONAL OPIOID SETTLEMENTS WITH PURDUE PHARMA L.P., THE SACKLER FAMILY, AND EIGHT SECONDARY OPIOID MANUFACTURERS

Recommendation: ADOPT a resolution authorizing the City Manager or designee to execute and submit the National Opioid Settlement Participation Forms for the settlement agreements with Purdue Pharma L.P, its former owners, the Sackler family, and eight secondary opioid manufacturers.

Attachments: [Attachment A Resolution Authorizing Execution and Submission of Settlement F](#)
[Attachment B - Settlement Participation Form - Purdue Sackler](#)
[Attachment C - Opioid Settlement Participation Form - Secondary Manufacturer](#)
[Attachment D - List of Opioid Remediation Uses](#)

ORAL COMMUNICATIONS

Persons wishing to speak on items not on the agenda may do so during this time period, provided remarks are confined to matters within the subject matter jurisdiction of the City Council. Speakers are limited to three minutes. Please complete a "Request to Speak" form and place in basket provided at the rear of the Chamber in advance of the start of that portion of the meeting. The first Oral Communication segment consists of a 15 minute timed segment during which the Council will hear as many speakers as possible. Any speakers not heard during the first Oral Communications segment will automatically be called during the continuation of the Oral Communication segment at the end of the agenda. Please note that, subject to very limited exceptions, the City Council is precluded by State law from discussing or taking action on any topic that is not included on the posted agenda.

REPORTS (INCLUDING AB 1234 REPORTING REQUIREMENTS - GC 53232.3(D))

9. [25-2704](#) SAN DIEGO ASSOCIATION OF GOVERNMENTS REPORT (MAYOR JONES)

Recommendation: Note and File

10. [25-2705](#) LEAGUE OF CALIFORNIA CITIES REPORT (COUNCILMEMBER MUSGROVE)

Recommendation: Note and File

11. [25-2706](#) NORTH COUNTY TRANSIT DISTRICT REPORT (DEPUTY MAYOR SANNELLA)

Recommendation: Note and File.

12. [25-2707](#) NORTH COUNTY DISPATCH JOINT POWERS AUTHORITY REPORT (COUNCILMEMBER LEBLANG)

Recommendation: Note and File

13. [25-2708](#) CLEAN ENERGY ALLIANCE REPORT (COUNCILMEMBER NUÑEZ)

Recommendation: Note and File

14. [25-2709](#) CITY COUNCIL BUSINESS VISITS

Recommendation: Note and File

COUNCIL COMMENTARY

ADJOURNMENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS.
CITY OF SAN MARCOS)

I, PHILLIP SCOLLICK, CITY CLERK OF THE CITY OF SAN MARCOS, HEREBY CERTIFY
THAT I CAUSED THE POSTING OF THIS AGENDA IN THE GLASS DISPLAY CASE AT
THE NORTH ENTRANCE OF CITY HALL AND ON THE CITY'S WEBSITE ON
SEPTEMBER 19, 2025, 5:30 P.M.

DATE: SEPTEMBER 19, 2025

PHILLIP SCOLLICK, CITY CLERK