



Harris County, Texas

Commissioners Court

Agenda

1001 Preston St., 1st Floor
Houston, Texas 77002

Lina Hidalgo, County Judge

Rodney Ellis, Commissioner, Precinct 1

Adrian Garcia, Commissioner, Precinct 2

Tom S. Ramsey, P.E., Commissioner, Precinct 3

Lesley Briones, Commissioner, Precinct 4

Tuesday, August 25, 2026

9:00 AM

1001 Preston, 1st Floor

Business Court Meeting

Public Notice

August 19, 2026 - NOTICE OF A PUBLIC MEETING

[26-5423](#)

Appearances before court

Members of the public may attend, participate and/or address Commissioners Court in-person or may view the meeting through the following link: <https://www.harriscountytexas.gov/Government/Court-Agenda/Court-Videos>. Members of the public who attend the meeting in-person may make comments by signing up to speak by completing an appearance request form, and submitting it one hour before the commencement of the meeting, the form can be found at <https://appearancerequest.harriscountytexas.gov>. Speakers may address the Commissioners Court for up to one (1) minute in total, notwithstanding how many agenda items the speaker signs up to comment on. Members of the public who sign up to speak about a topic that does not address a specific agenda item at a regular meeting will also be limited to one (1) minute and will address the Court after all agenda related comments have been made. For business court or special meetings, speakers may only sign up to address topics that pertain to posted agenda items. Members of the public are also invited to email their written comments to Commissioners Court at CommissionersCourt@harriscountytexas.gov.

It is the intention of the Harris County Commissioners Court to provide open access to all members of the public of Harris County to express themselves on issues addressed by County government. However, members of the public are reminded that the Harris County Commissioners Court is a constitutional court, created by the State with judicial, administrative and legislative powers. As such, the Harris County Commissioners Court possesses the authority to issue Contempt of Court citations. Accordingly, persons shall conduct themselves with proper respect and decorum in addressing the Court, in participating in public discussions before the Court, and in all actions in the presence of the Court consistent with the rules and procedures of Harris County Commissioners Court. Profane, insulting or threatening language, and racial, ethnic or gender slurs or epithets will not be tolerated. Those persons who do not conduct themselves in an orderly and appropriate manner will be ordered to leave the meeting and recognition to speak may be refused at subsequent meetings of the Court. Refusal to abide by the Court's Order may result in a Contempt of Court Citation.

Please refer to Public Notice for specific meeting as instructions are subject to change.

County Administration

1. Request for approval of the appointment of Gregg T. Reyes, a nominee from the Commissioner of Precinct 4, to the Board of Pilot Commissioners for Harris County Ports to fill an unexpired term ending February 1, 2028. [26-5618](#)
2. Request for approval of the reappointment of Asheley Gilbert, a nominee from the County Judge, to the Harris County Housing Authority Board of Commissioners, Position 5, for a term ending August 25, 2028. [26-5652](#)

Management and Budget

3. Request for approval to pay the September 2026 debt service payments for Harris County Road Bonds, Permanent Improvement Bonds, Flood Control Bonds, and Flood Contract Tax Bonds in an amount not to exceed \$115,300,957 and to wire payments to the paying agent on or before the due date of September 15, 2026. [26-5475](#)
4. Request for approval to pay the October 2026 debt service payments for Harris County Road Bonds, Permanent Improvement Bonds, Flood Control Bonds, and Flood Contract Tax Bonds in an amount not to exceed \$120,278,748 and to wire payments to the paying agent on or before the due date of October 1, 2026. [26-5477](#)
5. Request for approval of commercial paper funding for the Law Enforcement Personnel Equipment project in the additional amount of \$4,085,000 for a total CP funding of \$11,240,000. [26-5479](#)
6. Request for approval of commercial paper funding for the County Engineer for the Roofing Systems Repair and Replacement Countywide project in the additional amount of \$1,750,000 for a total CP funding of \$40,615,000. [26-5653](#)
7. Request for approval of authorized budget appropriation transfers for the Flood Control District and certain county departments. [26-5421](#)

Human Resources and Talent

8. Request for approval to change classifications on certain positions. [26-5359](#)

County Engineer

9. Request that the County Judge execute the owner's acknowledgement on the Plat of TRACY GEE COMMUNITY CENTER for a tract of land owned by Harris County, Precinct 4. [26-5556](#)
10. Request for approval of a Final Investment Memo for the Artificial Intelligence (AI) for Permitting project for an amount of \$490,000, and request for approval of commercial paper funding in the amount of \$490,000. [26-5284](#)

11. Request for approval of a change in contract with J Rivas Construction, LLC in connection with On-Call - Maintenance - Storm Drain Repair, Precinct 1 - 2021, with no change in the contract amount, Job No. 21/0301-2, UPIN 22101MF2C901, Precinct 1, MWBE Contracted Goal: 14%, MWBE Current Participation: 97.42%. [26-5376](#)
12. Request for approval of a change in contract with AAA Asphalt Paving, Inc., in connection with Roadway Maintenance - Residential Asphalt Package Channelview - 2024, adding 17 calendar days, with an addition in the amount of \$113,125.00, Job No. 25/0351-1, UPIN 24208MF3M801, Precinct 3, MWBE Contracted Goal: 31.96%, MWBE Current Participation: 2.54%. [26-5377](#)
13. Request for approval of a change in contract with Hassell Construction Group, LLC, in connection with Hidden Meadow Subdivision Drainage Improvements - 2018, adding 39 calendar days, with an addition in the amount of \$426,228.66, Job No. 23/0127-4, UPIN 19101MF14N01, Precinct 1, MWBE Contracted Goal: 27%, MWBE Current Participation: 132.62%. [26-5415](#)
14. Request for approval of a change in contract with Cracon Inc, in connection with final construction of Memorial Hills Subdivision Drainage Improvements - 2018, adding 109 calendar days, with a deduction in the amount of \$198,604.64, Job No. 25/0038-1, UPIN 19104MF12P01, Precinct 1, MWBE Contracted Goal: 15.00%, MWBE Current Participation: 100.00%. [26-5416](#)
15. Request for approval of a change in contract with AAA Asphalt Paving, Inc., in connection with Houmont Park Subdivision Drainage Improvements - 2018 Green River Drive, adding 45 calendar days, with an addition in the amount of \$33,996.69, Job No. 25/0065-2, Bond Fund, UPIN 21101MF23H01, Precinct 1, MWBE Contracted Goal: 28.83%, MWBE Current Participation: 40.87%. [26-5418](#)
16. Request for approval of a change in contract with Precise Services Inc., in connection with final construction of Cedar Bayou Park East and West Subdivision Drainage Improvements - 2018, with an addition in the amount of \$888,309.23, Job No. 24/0408-3, Infrastructure Fund, UPIN 19102MF15W01, Precinct 2, MWBE Contracted Goal: 22.81%, MWBE Current Participation: 100%. [26-5419](#)
17. Request for approval of a change in contract with Millis Development and Construction LLC, in connection with Burnett Bayland Park - Phase 1A.1 Landscape - 2024, adding 94 calendar days, with a deduction in the amount of \$0.02, Job No. 25/0083-4, UPIN 25104MF3UE01, Precinct 4, MWBE Contracted Goal: 19.53%, MWBE Current Participation: 18.48%. [26-5451](#)

18. Request for approval of a change in contract with Spawglass Construction Corp. in connection with Connectivity Project - Deussen-Eisenhower - 2021, with an addition in the amount of \$58,825.33, Job No. 25/0046-9, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 17.66%. [26-5452](#)
19. Request for approval of a change in contract with Spawglass Construction Corp., in connection with Connectivity Project - Deussen-Eisenhower - 2021, with an addition in the amount of \$181,511.60, Job No. 25/0046-2, UPIN 22101MF2F801, Precinct 1, MWBE Contracted Goal: 25.09%, MWBE Current Participation: 17.66%. [26-5453](#)
20. Request for approval of a change in contract with Texas Materials Group, Inc., in connection with final construction of Barrett Station (Phase 2 Barrett Settlement & St. Charles Place) Subdivision Drainage Improvements - 2018, with an addition in the amount of \$62,146.38, Job No. 23/0337-4, UPIN 19102MF14Q01, Precinct 3, MWBE Contracted Goal: 31%, MWBE Participation: 39.03%. [26-5454](#)
21. Request for approval of a change in contract with McCrory - CTI Services Inc., in connection with final construction of Dula Lane and Related Infrastructure Drainage Improvements Project, adding 51 calendar days, with an addition in the amount of \$203,458.80, Job No. 24/0144-2, UPIN 22208MF2H701, Precinct 3, MWBE Contracted Goal: 26%, MWBE Current Participation: 30.57%. [26-5455](#)
22. Request for approval of a change in contract with Hayden Paving, Inc., in connection with final construction of BS2N Hardy/Aldine - 2024, with a deduction in the amount of \$541,059.22, Job No. 25/0017-2, UPIN 24102MF3B401, Precinct 2, MWBE Contracted Goal: 21.66%, MWBE Current Participation: 95.05%. [26-5544](#)
23. Request for approval of a change in contract with Conrad Construction Co., LTD, in connection with Anderson Rd- Hiram Clarke Road to Almeda Road - 2018, adding 34 calendar days, with an addition in the amount of \$539,445.17, Job No. 23/0152-8, UPIN 19101MF0XY01, Precinct 1, MWBE Contracted Goal: 21%, MWBE Current Participation: 28.41%. [26-5476](#)
24. Request for approval of a change in contract with CE Barker LTD, in connection with HCSFNC - TO3 - Ella Boulevard Providence Place Habitat for Humanity, adding 157 calendar days, with an addition in the amount of \$335,148.14, Job No. 23/0434-3, UPIN 20035MF1J501, Precinct 1, MWBE Contracted Goal: 25%, MWBE Current Participation: 31.62%. [26-5478](#)

25. Request for approval of a change in contract with ECM Construction, LLC, in connection with final construction of Fairmont Parkway Improvements, adding 10 calendar days, with a deduction in the amount of \$117,427.66, Job No. 25/0193-1, UPIN 23102MF2Q101, Precinct 2, MWBE Contracted Goal: 24.07%, MWBE Current Participation: 100%. [26-5495](#)
26. Request for approval of a change in contract with Environmental Allies Inc., in connection with North Forest Subdivision Drainage Improvements 2018, adding 35 calendar days, with an addition in the amount of \$27,712.32, Job No. 24/0359-2, Grant Fund, UPIN 19101MF16R01, Precinct 1, MWBE Contracted Goal: 29.74%, MWBE Current Participation: 32.52%. [26-5496](#)
27. Request for approval to execute an agreement with B2Z Engineering, LLC in the amount of \$100,000.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for On-Call - Construction of Sidewalks, Trails, & Related Items - 2025, UPIN 25102MF3XV01, Precinct 2, MWBE Contracted Goal: 100%. [26-5365](#)
28. Request for approval to execute an agreement with HDR Engineering, Inc. in the amount of \$154,598.00, for Professional Engineering Services in connection with Atascocita Complex - Wastewater Rehabilitation - 2024, UPIN 24035MF3JP01, Precinct 3, MWBE Contracted Goal: 19%. [26-5456](#)
29. Request for approval to execute an agreement with IDS Engineering Group, Inc. in the amount of \$512,397.00 for Professional Engineering Services in connection with Subdivision Improvements - Fall Creek Subdivision - 2026, UPIN 26101GOK7B01, Precinct 1, MWBE Contracted Goal: 19%. [26-5457](#)
30. Request for approval to execute an agreement with Omega Engineers, Inc. in the amount of \$489,008.00 for Professional Engineering Services in connection with Subdivision Improvements - Greenwood Forest Subdivision - 2026, UPIN 261017N38B01, Precinct 1, MWBE Contracted Goal: 19%. [26-5458](#)
31. Request for approval to execute an agreement with Linfield, Hunter & Junius, Inc. in the amount of \$695,502.00 for Professional Engineering Services in connection with Subdivision Improvements - Sheldon Park Subdivision - 2026, UPIN 26101WVYAC01, Precinct 1, MWBE Contracted Goal: 19%. [26-5459](#)
32. Request for approval to execute an agreement with Pape Dawson Consulting Engineers, LLC. in the amount of \$153,124.00 for Professional Engineering Services in connection with Park Improvements - Tom Bass I - Gazebo and Boardwalk, UPIN 26101XP7HN01, Precinct 1, MWBE Contracted Goal: 15.00%. [26-5460](#)

33. Request for approval to execute an agreement with Agility Engineering and Management, Inc. in an amount of \$1,776,505.44 for professional architectural and/or engineering services to conduct study and Design for the reconstruction of East Richey Road from Interstate Highway 45 to Grovedale Drive, UPIN 25101MF3V001, Precinct 1, MWBE Contracted Goal: 19%. [26-5461](#)
34. Request for approval to execute an agreement with Edminster, Hinshaw, Russ, & Associates, Inc. dba EHRA in the amount of \$304,200.50 for Professional Engineering Services in connection with Intersection Improvements - Cypresswood Drive at Aldine Westfield Road - 2026, UPIN 26103EYOVB01, Precinct 3, MWBE Contracted Goal: 19.00%. [26-5462](#)
35. Request for approval to execute an agreement with Omega Engineers, Inc. in an amount of \$2,156,085.88 for professional engineering services to conduct study and Design for the reconstruction of Rankin Road from Interstate Highway 45 to west of Railroad track (Hardy Road), UPIN 25101MF3UZ01, Precinct 1, MWBE Contracted Goal: 20%. [26-5464](#)
36. Request for approval to execute an agreement with DCCM Infrastructure, Inc. in the amount of \$222,820.00 for Professional Engineering Services in connection with Drainage Study - Foley Road - From FM2100 to West of Sundance Lake - 2026, UPIN 261033Z7XC01, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5480](#)
37. Request for approval to execute an agreement with Brooks & Sparks, Inc. in the amount of \$103,840.00 for Professional Engineering and related services to construct drainage improvements to the Barwood Subdivision Drainage Improvements - 2018 West, UPIN 19103MF12H02, Precinct 3, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5481](#)
38. Request for approval to execute an agreement with Trilogy Engineering Services, LLC. in the amount of \$985,397.45 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Villages of Bear Creek - 2026, UPIN 26104US6II01, Precinct 4, MWBE Contracted Goal: 6%. [26-5484](#)
39. Request for approval to execute an agreement with Cobb, Fendley & Associates, Inc. in the amount of \$1,500,800.00 for Professional Engineering Services in connection with Road Improvements - Foley Road Segment 1 - From FM 2100 to West of Golf Club Drive - 2026, UPIN 261035RVXC01, Precinct 3, MWBE Contracted Goal: 3%. [26-5486](#)
40. Request for approval to execute an agreement with Quadvest, LP to relocate and install an 8" water line and a 4" force main sanitary sewer line along Mathis Road to provide water and sanitary sewer services for the Mustang Meadows development, UPIN 25104MF3QC01, Precinct 4. [26-5487](#)

41. Request for approval to execute an agreement with Blackline Engineering, LLC. in the amount of \$1,754,645.25 for Professional Engineering Services in connection with Subdivision Drainage Improvements - Settlers Village - 2026, UPIN 26104PH7TT01, Precinct 4, MWBE Contracted Goal: 19%. [26-5492](#)
42. Request for approval to execute an agreement with Autoarch Architects, LLC in the amount of \$259,000.00 for professional architectural and engineering services, including design, bidding and construction support, and coordination with relevant stakeholders, in connection with the HVAC MEP Upgrades - Annex 25, 7330 Spencer - 2025, UPIN 26035MF40701, Precinct 2, MWBE Contracted Goal: 19.48%. [26-5497](#)
43. Request for approval to execute an agreement with DECON, LLC. in the amount of \$1,199,707.00 for Professional Engineering Services in connection with Precinct One Infrastructure Revitalization Program - Group A, UPIN 26101HKE7B01, Precinct 1, MWBE Contracted Goal: 19.00%. [26-5499](#)
44. Request for approval to execute an interlocal agreement with The University of Texas M. D. Anderson Cancer Center for the purpose of having access through their facility to the New Parking Lot Construction Site located at the back of Precinct One Administration and Service Center, UPIN 26101MF3ZV01, Precinct 1. [26-5554](#)
45. Request for approval to execute a Joint Participation Interlocal Agreement with Northwest Harris County Municipal Utility District No. 5 in connection with the construction of improvements to Telge Rd Segment 5 - from 1,780-ft North of Telge Ranch Road to 300-ft North of Grant Road - 2014, UPIN 23103MF2QF01, Precinct 3. [26-5420](#)
46. Request for approval to execute a Joint Participation Interlocal Agreement with the City of Houston and Reinvestment Zone Number One, City of Houston, Texas (TIRZ 1) to construct improvements to drainage facilities in and around Chimney Rock Road, including pavement, drainage, pedestrian mobility, and utility and traffic signal improvements, UPIN 24208MF37C01, Precinct 4. [26-5463](#)
47. Request for approval to execute a Service Outlet Location Statement for installation of an electric meter with CenterPoint Energy Houston Electric, LLC and authorize the County Auditor to pay monthly bills for 19921 ½ Mueschke Road, Tomball, TX 77377 for electrical power serving a traffic signal at the intersection of Mueschke Road and Everly Fields Boulevard, ePermits Project Number: 2504250079, Precinct 4. [26-5356](#)
48. Request for approval of an amendment to an agreement with GFT, Inc. in an amount of \$410,560.80 for professional engineering services to conduct Design Phase Services for Subdivision Improvements - Arcadian Gardens Phase 1, UPIN 24103MF3E801, Precinct 3, MWBE Contracted Goal: 16.09%, MWBE Current Participation: 51.85%. [26-5493](#)
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49. Request for approval of an amendment to an agreement with HR Green, Inc. in the amount of \$52,068.00 to perform design phase services in connection with the Hufsmith-Kohrville Road Segment 3A project, from approximately 700 feet north of Ezekiel Road to approximately 400 feet north of Boudreaux Road, UPIN 15104M23NP03, Precinct 3. [26-5494](#)
50. Request for approval of an amendment to an agreement with HTS, Inc. Consultants in the amount of \$50,000.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for On-Call- Maintenance- Concrete Replacement/Repair North Zone - 2023, UPIN 23102MF2UU01, Precinct 2, MWBE Contracted Goal: 100%, Current MWBE Participation: 100%. [26-5364](#)
51. Request for approval of an amendment to an agreement with Associated Testing Laboratories, Inc. in the amount of \$200,000.00 for Professional Engineering Services regarding Construction Materials Testing and related Services for On-Call- Sidewalk Installation and Repair- 2025, UPIN 25104MF3T401, Precinct 4, MWBE Contracted Goal: 100%, Current MWBE Participation: 100%. [26-5363](#)
52. Request for approval of an amendment to an agreement with Brooks & Sparks, Inc., in the amount of \$102,165.00 for professional engineering services to provide improvements to Telge Road Segment 6 - from 300-ft North of Grant Road to 690-ft North of SH99 - 2014, UPIN 15104MF0DN03, Precinct 3, MWBE Contracted Goal: 19.60%, MWBE Current Participation: 57.28%. [26-5498](#)
53. Request for approval of plat Andrade Landholdings Estates At Luthe Road West. Consultant, CAS CONSULTANTS, LLC, Precinct 2. [26-5511](#)
54. Request for approval of plat Fairbanks North Houston Center Sec 2 with a financial surety in the amount of \$1,240.00. Consultant, WINDROSE, Precinct 1. [26-5512](#)
55. Request for approval of plat Navajo Place Sec 1 Partial Replat No 2. Consultant, C & C SURVEYING, INC., Precinct 3. [26-5513](#)
56. Request for approval of plat Rolling Fork Pud Water Plant. Consultant, A & S ENGINEERS, Precinct 1. [26-5514](#)
57. Request for approval of plat Spring Stuebner Commerce Center. Consultant, THE PINNELL GROUP, LLC, Precinct 3. [26-5515](#)

58. Request for approval to close out six projects and apply remaining credit balances from engineering services for Peninsula St. (CSJ 0912-72-374), Crosby Lynchburg at Houston Ship Channel (CSJ 0912-72-560), and Red Bluff Road Southbound at Big Island Slough (CSJ 0912-72-349) towards final payment for Texas Department of Transportation (TxDOT) for final close out of the construction of the Gellhorn Rd (CSJ 0912-71-773), Federal Rd (CSJ 0912-72-336), and Red Bluff Rd Widening (CSJ 0912-72-340) in the total amount of \$5,510,375.05 (Precinct 2). [26-5474](#)
59. Request for approval to Reduce Retainage from 5% to 2% for Conrad Construction Co., LTD in connection with Anderson Rd- Hiram Clarke Rd to Alameda Rd - 2018, Job No. 23/0152, UPIN 19101MF0XY01, Precinct 1, MWBE Contracted Goal: 21%, MWBE Current Participation: 28.41%. [26-5545](#)

Flood Control District

60. Request for approval of an agreement with Alliance Laboratories, Inc., in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-49, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5425](#)
61. Request for approval of an agreement with Atlas Technical Consultants, LLC, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-43, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5426](#)
62. Request for approval of an agreement with ATSER, LP, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-54, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5427](#)
63. Request for approval of an agreement with Aviles Engineering Corporation, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-57, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5428](#)
64. Request for approval of an agreement with B2Z Engineering, LLC, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-50, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5429](#)

65. Request for approval of an agreement with ECS Southwest, LLP, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-52, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5430](#)
66. Request for approval of an agreement with Geoscience Engineering & Testing, Inc., in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-53, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5431](#)
67. Request for approval of an agreement with Geotech Engineering & Testing, in the amount of \$500,000, to provide on-call materials engineering and testing services for various Flood Control District projects (Agreement No. 2026-55, Job No. 26/0032, Countywide, Justification for 0% MWBE Participation Goal: 0% - Non-Divisible). [26-5433](#)
68. Request for approval of an interlocal agreement with the City of Pasadena for the removal of a waterline that intersects Flood Control District property, allowing the Flood Control District to improve the stormwater detention facility near HCFCF Project I100-00-00 (Vince Bayou Watershed, Bond ID F-104, Project ID I100-00-00-E001, Agreement No. 2026-40, Precinct 2). [26-5435](#)
69. Request for approval of an encroachment agreement with Copano NGL Services, LLC, to allow the Flood Control District to construct, maintain, and operate an all-weather maintenance road crossing over a 6-inch Copano UGC Lake Creek lateral high pressure natural gas pipeline segment as part of the T.C. Jester Stormwater Detention Basin project on HCFCF Unit K500-23-00 (Cypress Creek Watershed, Bond ID Z-02, Project ID K500-23-00-E004, Agreement No. 2025-29, Precinct 3). [26-5436](#)
70. Request for approval to negotiate an interlocal agreement with Harris County Water Control Improvement District No. 110 for design, construction, and environmental coordination needed to stabilize the north bank of HCFCF Unit K100-00-00-west of IH-45 (Cypress Creek Watershed, Precinct 3). [26-5437](#)
71. Request for approval to decree that the Harris County Flood Control District project serves a public purpose and public necessity, which requires that the Harris County Real Property Division be directed to acquire one easement tract W167-04-05-01-003.0, for the public project known as HCFCF Maintenance, for the purpose of access and maintenance of pipe (Buffalo Bayou Watershed, Project ID W167-04-05-X003, Precinct 3). [26-5439](#)
72. Request for approval of an office lease agreement with Gavi Westway III, LLC, in the amount of \$32,198,751.52 for approximately 86,743 rentable square feet of office space located at 4425 Westway Park Boulevard, Houston, Texas 77041 (Agreement No. 2026-77). [26-5532](#)
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73. Request for approval of an amendment to an interlocal agreement with Stephen F. Austin State University to study the impact of tree planting on water infiltration and stormwater reduction within flood control stormwater detention basins to determine the potential benefits to planting trees as a green stormwater infrastructure tool (Project ID Z100-00-00-V262, Agreement No. 2022-125, Countywide). [26-5434](#)
74. Request for approval of amendment No. 2 to an agreement with AECOM Technical Services, Inc., in the amount of \$140,000, to provide additional hydrologic and hydraulic engineering and related services in support of the Flood Control District's model and map maintenance (Project ID Z100-00-00-P013, Agreement No. 2022-193, Countywide, MWBE Contracted Goal: 20%, MWBE Current Participation: 20%). [26-5424](#)
75. Request for approval of change in contract No. 1 with Sprint Sand & Clay LLC, for the Arbor Oaks Stormwater Detention Basin CDBG-DR Project (White Oak Bayou Watershed, Bond ID C-15, Project ID E500-25-00-E002, Job No. 25/0110, Precinct 1, MWBE Contracted Goal: 29.87%, MWBE Current Participation: 22.63%). [26-5438](#)

Universal Services

76. Request for approval of a Final Investment Memo for the Infrastructure Enhancements & Replacements project for an incremental authorization of \$5,000,000 for a total authorization of \$5,300,000 for FY2027 and request for commercial paper funding in the amount of \$4,000,000. [26-5649](#)
77. Request for approval of new vehicle control numbers and changes to attributes of certain VCNs for various departments. [26-5644](#)

Public Health Services

78. Request for approval of a Material Transfer Agreement (MTA) with Texas A&M AgriLife Research for the study of pesticides, and experimental, candidate pesticidal molecules, and pesticide resistance on vectors. [26-5488](#)
79. Request for approval of payment to the Hispanic Health Coalition in the amount of \$25,000 to cosponsor the 2026 Latino Health Summit to be held on October 21, 2026 at Rice University. [26-5654](#)
80. Request for approval to accept from Ploy Chotiratkul the donation of Girl Scout Cookies - 15 Boxes (12 packages per box), valued at approximately \$1,080.00 to recognize and thank employees for their dedication and service to the residents of Harris County. [26-5489](#)
81. Request for approval to accept a donation from Clarke Mosquito Control for Alternative Mosquito Spray Products - thirty (30) gallons of Master Mix 412 and five (5) gallons of Duovex, valued at approximately \$1,500.00 for resistance testing on resistant populations of mosquitoes. [26-5490](#)

Housing and Community Development

82. Request for approval of an agreement with Harris County Office of Homeland Security and Emergency Management in the amount of \$150,000 in Community Development Block Grant Mitigation (CDBG-MIT) funding for the Resilience Hubs-Planning Study. [26-5446](#)
83. Request for approval of two agreements with Harris County Precinct 4 using a total of \$1,400,000.00 in Community Development Block Grant Mitigation (CDBG-MIT) funding for two planning studies. [26-5449](#)
84. Request for approval of an Interlocal Agreement with the Houston-Galveston Area Council (H-GAC) to facilitate fare reimbursement for Fridays in September. [26-5386](#)
85. Request for approval of six (6) Community Development Block Grant Entitlement (CDBG-EN) funded first amendments to agreements with 1) Harris County Precinct 3 total allocation of \$1,062,292 for the Runneburg Estates Road Improvements project; 2) Harris County Water Control and Improvement District No. 21 total allocation of \$559,762 for the Drinking Water Pump Station Improvements project; 3) Harris County Precinct 2 total allocation of \$1,197,114 for the Cheswick Drive Water Distribution project; 4) Harris County Water Control and Improvement District No. 74 total allocation of \$635,669 for the Sanitary Sewer Improvements project; 5) Sheldon Road Municipal Utility District total allocation of \$799,189 for the Water Line Improvements project; 6) Sunbelt Fresh Water Supply District total allocation of \$876,383 for the Oak Glen Water Line Replacement, Phase 2 project. [26-5447](#)

Juvenile Probation

86. Request for approval to accept from Jisselle Fariza Campos the donation of a used Canon Rebel T7 Camera, bag, cords, and related accessories valued at \$450.00 for the Harris County Leadership Academy. [26-5360](#)

Harris County Resources for Children and Adults

87. Request for approval to renew an interlocal agreement with Spring Independent School District for three Youth Service Specialists for the period of August 1, 2026 - July 31, 2027, and for Spring ISD to reimburse the County an annual standard fee of \$45,469 per position. [26-5589](#)

Constables

88. Request by the Constable of Precinct 1 for approval of a lease agreement with Telephone Warehouses, LTD., for the building located at 9730 Telephone Road, Suite A-1, Houston, Texas 77075. [26-5470](#)

89. Request by the Constable of Precinct 1 for approval of changes to the list of regular and reserve deputies with Oaths of Office and Statements of Officer. [26-5473](#)

County Attorney

90. Request for approval of an Order authorizing legal action and litigation expenses in connection with various cases including those in various County and District Courts and U.S. District Court. [26-5485](#)
91. Request for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Feldman & Feldman PC in connection with matters related to the November 2026 Election. [26-5627](#)
92. Request for approval of an Order Authorizing Execution of an Agreement for Professional Services between Harris County and Griffin & Strong for guidance relating to support for, and implementation of, County economic development programs. [26-5629](#)
93. Request for approval of an order authorizing the filing of a lawsuit challenging the rule proposed by the Office of Management and Budget (OMB) and other agencies seeking to overhaul grantmaking processes and politicize federal funding, potentially jeopardizing hundreds of millions in federal grant funding received by Harris County annually. [26-5631](#)

District Attorney

94. Request for approval of a Final Investment Memo for District Attorney's Office Building Renovations & Rehabilitation project for an incremental authorization of \$2,245,000, for an authorization total of \$3,139,500 and request for approval of commercial paper funding in the amount of \$2,245,000, for an allocation total of \$3,140,000. [26-5531](#)

Grants

95. Request by the Office of County Administration that the County Judge execute a second amendment to the subrecipient agreement with Houston Zoo, Inc. to incorporate changes made by the U.S. Department of Energy's Award Modification 0001 for the ZEEBRA: Zoos Educating on Electronics and Battery Recycling Awareness program. [26-5404](#)
96. Request by the Office of County Administration that the County Judge execute a second amendment to the subrecipient agreement with Elevate Communications, Inc. to incorporate changes made by the U.S. Department of Energy's Award Modification 0001 for the ZEEBRA: Zoos Educating on Electronics and Battery Recycling Awareness program. [26-5405](#)

97. Request by the Office of County Administration that the County Judge execute a second amendment to the subrecipient agreement with the University of Houston to incorporate changes made by the U.S. Department of Energy's Award Modification 0001 for the ZEEBRA: Zoos Educating on Electronics and Battery Recycling Awareness program. [26-5406](#)
98. Request by the Office of the County Engineer for approval to accept from the United States Department of Transportation's (USDOT)/Federal Highway Administration grant funds in the amount of \$9,635,733.46, with no required match, and to execute the grant agreement for the Promoting Resilient Operations for Transformative, Efficient, and Cost-Saving Transportation (PROTECT) Harris County Road Drainage Master Plan Project. [26-5372](#)
99. Request by Veterans Services for approval to extend three grant funded positions to August 31, 2027, for the FY26 Texas Veterans Commission Non-Clinical Mental Health Grant. [26-5373](#)
100. Request by Veterans Services for approval to extend one grant funded position to August 31, 2027, for the FY26 Veterans Commission Financial Assistance Grant. [26-5374](#)
101. Request by Domestic Relations for approval to accept from the National Fatherhood Initiative twenty-five enrollments for the FY26 ProFathering15 Fatherhood Program. [26-5334](#)
102. Request by Juvenile Probation for approval to accept from the U.S. Department of Education/Texas Education Agency combined grant funds in the amount of \$1,060,819, with no required match, for the FY27 Title I-Part A, Title I-Part D, Title II-Part A, Title IV-Part A and IDEA-B Formula Programs. [26-5378](#)
103. Request by Juvenile Probation for approval to accept from the Texas Education Agency additional appropriations in the amount of \$11,900, with no required match, for the FY 26-27 Biennium Instructional Materials Allotment for the Excel Academy Charter School. [26-5385](#)
104. Request by the Constable of Precinct 1 for approval to accept an amendment to an agreement with Texas State University to modify the award total to \$84,750 and extend the end date to August 31, 2026, for the FY25 Tobacco Enforcement Program. [26-5398](#)
105. Request by the Constable of Precinct 5 for approval to extend two grant-funded positions to September 30, 2026, for the FY26 Victims Assistance Grant. [26-5380](#)

- 106.** Request by the Sheriff's Office for approval to accept from the Texas Motor Vehicle Crime Prevention Authority grant funds in the amount of \$1,240,191, with a required cash match of \$248,040 and in-kind match of \$2,881,259, for the FY27 Motor Vehicle Crime Prevention Authority (MVCPA) Task Force Grant for the Auto Theft Unit and to extend associated positions to August 31, 2027. [26-5407](#)
- 107.** Request by the Sheriff's Office for approval to accept from the Texas Motor Vehicle Crime Prevention Authority grant funds in the amount of \$255,150, with a required cash match of \$51,030, for the FY27 Motor Vehicle Crime Prevention Authority (MVCPA) SB 224 Catalytic Converter Grant Program. [26-5408](#)
- 108.** Request by the Sheriff's Office for approval to accept an amendment to an agreement with the U.S. Department of Justice/Office of Justice Programs to extend the grant end date to May 31, 2027, for the FY 2023 Kevin and Avonte Grant. [26-5401](#)
- 109.** Request by the Sheriff's Office for approval to temporarily transfer general funds in the amount of \$100,000 to support administrative operations pending receipt of the FY 2027 Texas Anti-Gang (TAG) Center Grant. [26-5402](#)

ARPA

- 110.** Request by Housing and Community Development for approval of the second amendment to an agreement with IBN Sina Foundation for Integrated Behavioral Health Project, funded by the American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF). [26-5387](#)
- 111.** Request by Housing and Community Development for approval of a fifth amendment to an agreement with The Salvation Army of Greater Houston for PSH Preservation funded by \$7,608,304.47 in American Rescue Plan Act 2021 (ARPA) Coronavirus State and Local Fiscal Recovery Funds (SLFRF) and General Flex Funds. [26-5388](#)
- 112.** Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Lone Star Legal Aid to decrease funds in the amount of \$1,000,000 to reduce the amount of grant funds appropriated, update the terms in the Agreement, update the budget contained in Exhibit B, and update the Federal Award Identification Table contained in Exhibit E for homeowner preservation legal assistance for Housing and Community Development for the period of November 12, 2024 - December 31, 2026 (240228), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-5547](#)

113. Request by the Office of the Purchasing Agent that the County Judge execute an amendment to an agreement with Low Income Investment Fund to update the budget (Exhibit B) for Child Care Facilities Fund for Harris County for the period of December 5, 2023 - December 31, 2026, with no increase in the total contract amount (230147), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-5550](#)

Auditor

114. Request for approval of payment of Audited Claims. [26-3314](#)
115. Request for approval of Supplemental Estimates of Revenue for Fiscal Year 2026. [26-5630](#)

Tax Assessor-Collector

116. Request for approval of tax refund payments. [26-3315](#)
117. Request for approval of quarterly assessment payment to the Harris Central Appraisal District for the County and Flood Control District. [26-5657](#)

Purchasing

118. Request for approval of a renewal option with South Post Oak Recycling Center for sale of scrap metal materials for Harris County and the Flood Control District for the period of October 1, 2026 - September 30, 2027, with revenue in the amount of \$31,271 (240245), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5413](#)
119. Request for approval of a renewal option with Elevation Corporate Health; Fitness Journey; Balanced Wellness Training, LLC; and Christine Reyna for fitness instructors and related services for Harris County for the period of November 14, 2026 - November 13, 2027, at a cost of \$366,250 (230016), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5500](#)
120. Request for approval of a renewal option with Houston Immigration Legal Services Collaborative for immigrant resource hotline for the Housing and Community Development Department for the period of January 1, 2027 - December 31, 2027 at a cost of \$100,000 (230381), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5503](#)
121. Request for approval of a renewal option with Southwest Shipyard, L.P. for ferryboat shipyard dry docking, paint, repair parts, labor, emergency work, maintenance, inspections and related items for the Toll Road Authority for the period of December 1, 2026 - November 30, 2027, at a cost of \$600,000 (220382), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5508](#)

- 122.** Request for approval of a renewal option with Ceballos Construction, LLC (Primary); and Specialty Construction TX, LLC (Secondary) for concrete channel lining repairs (North) for the Flood Control District for the period of February 1, 2027 - January 31, 2028, at a cost of \$3,353,813, and for the County Clerk to execute any applicable bonds to be received (250338), MWBE Contracted Goal: 19.11%, MWBE Current Participation: 17.17%. [26-5520](#)
- 123.** Request for approval of a renewal option with Cleveland Asphalt Products, INC. for Emulsified Asphalt Treatment Surface Seal (SS-1 and AE-P) material and related items for Precinct 3 for the period of November 15, 2026 - November 14, 2027, at a cost of \$60,177 (220346), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5523](#)
- 124.** Request for approval of a renewal option with Heidelberg Materials Southwest LLC for 2-sack cement stabilized sand and related items for Precinct 4 for the period of October 1, 2026 - September 30, 2027 at a cost of \$177,560 (220304), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5524](#)
- 125.** Request for approval of a renewal option with Pro Energy Partners, L.P. for natural gas for Harris County for the period of November 1, 2026 - October 31, 2027 at an estimated cost of \$900,000, in connection with a gas exemption. [26-5559](#)
- 126.** Request for approval of a renewal option with Kleen-Tech Services, LLC for janitorial services at various locations for the Toll Road Authority for the period of January 1, 2027 - December 31, 2027, at a cost of \$1,311,493, and for the County Clerk to execute any applicable bonds to be received (230245), MWBE Contracted Goal: 20%, MWBE Current Participation: 19.57%. [26-5562](#)
- 127.** Request for approval of a renewal option with Carahsoft Technology Corp. for gINT Professional SELECT Subscription for the Flood Control District for the period of October 25, 2026 - October 24, 2027, at a cost of \$1,746. [26-5563](#)
- 128.** Request for approval of a renewal option with Pen-Link, LTD. for Open-Source Intelligence (ONSIT) platform software and related services for the Sheriff's Office for the period of October 1, 2026 - September 30, 2027, at a cost of \$99,000. [26-5567](#)
- 129.** Request for approval of a renewal option with Ford Audio-Video Systems LLC for design and implementation of the audio/visual system for the Sheriff's Office Emergency Call Center for the period of December 13, 2026 - December 12, 2027, at a cost of \$9,621 (220078). [26-5577](#)

- 130.** Request for approval of a renewal option with Richmond Printing LLC for printed EZ Tag kit materials, EZ Tag maps, related items and other printed materials for the Toll Road Authority for the period of November 1, 2026 - October 31, 2027, at a cost of \$1,710,302 (220118), MWBE Contracted Goal: 13%, MWBE Current Participation: 92.9%. [26-5578](#)
- 131.** Request for approval of a renewal option with JMJ Organics, A DBA of SiteOne Landscaping Supply, LLC for gravel, stone and related items for Harris County for the period of September 1, 2026 - August 31, 2027 at a cost of \$1,242,790 (220152), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5579](#)
- 132.** Request for approval of a renewal option with IDN Global, Inc. dba IND-Acme, Inc. for locksmith services, supplies and related items for Harris County for the period of December 11, 2026 - December 10, 2027 at a cost of \$211,575 (240318), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5585](#)
- 133.** Request for approval of a renewal option with Star Service, Inc. for maintenance, inspection and repair of heating, ventilation and air-conditioning systems and related items for the Flood Control District for the period of February 1, 2027 - January 31, 2028 at a cost of \$245,000 and for the County Clerk to execute any applicable bonds to be received (220396), MWBE Contracted Goal: 7%, MWBE Current Participation: 7.03%. [26-5587](#)
- 134.** Request for approval of a renewal option with Brink's, Inc. for armored car services and related items for Harris County for the period of October 29, 2026 - October 28, 2027, at a cost of \$780,680 (210229), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5632](#)
- 135.** Request for approval of a renewal option with Highlights of Houston, Inc for sports field lighting inspections, maintenance, and related items for Precinct 3 for the period of September 18, 2026 - September 17, 2027 at a cost of \$183,625 (250156), MWBE Contracted Goal: 13.1%, MWBE Current Participation: 3.42%. [26-5633](#)
- 136.** Request for approval of a renewal option with Sentinel Offender Services, LLC for electronic monitoring equipment and services for Pretrial Services for the period of November 1, 2026 - October 31, 2027 at a cost of \$13,065,000 (250021). [26-5635](#)
- 137.** Request for approval of a renewal option with G&S Asphalt d/b/a American Materials Inc. (Primary) for dense-graded hot-mix asphaltic concrete and related items for Precinct 2 for the period of October 29, 2026 - October 28, 2027 at a cost of \$291,812 (240288). [26-5650](#)

- 138.** Request for approval of a Texas Association of School Boards (TASB) BuyBoard Cooperative Program renewal option with BRINC Drones Inc. in the amount of \$71,998 for BRINC drones responder and fleet operations solution for Constable Precinct 1 for the period of September 18, 2026 - September 17, 2027, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5580](#)
- 139.** Request for approval of ratification of a renewal option with Texas AirSystems, LLC for rental of ice machines, maintenance, service, parts, and related items for the Toll Road Authority through May 7, 2027, at a cost of \$130,000 (240208), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5564](#)
- 140.** Request for approval of an award on the basis of low bid to R Construction Civil, LLC in the amount of \$3,102,093 for drainage improvements for Barwood West Subdivision (2018) for Precinct 3 and for the County Clerk to execute any applicable bonds to be received (260206), MWBE Contracted Goal: 26%. **26-5411**
- 141.** Request for approval of an award on the basis of low bid to Smartscaping, LLC (Primary); Sago Solutions LLC (Secondary); and Yellowstone Landscape - Central, Inc. (Tertiary) in the amount of \$583,369 for mowing and maintenance services of right-of-ways and esplanades at Genoa Camp Area and related items for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received for various projects (260195), MWBE Contracted Goal: 10%. **26-5509**
- 142.** Request for approval of an award on the basis of low bid to Ceballos Construction, LLC (Primary); and Yellowstone Landscape - Central, Inc. (Secondary) in the amount of \$1,431,392 for mowing and maintenance services of right-of-ways and esplanades at Wade Camp Area and related items for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260189), MWBE Contracted Goal: 10%. **26-5510**
- 143.** Request for approval of an award on the basis of low bid to Brown Aerobic Service Company, Inc. in the amount of \$120,725 for maintenance of on-site sewage facilities and related items at various locations for Harris County for a one (1) year initial term with four (4) one-year renewal options and for the County Clerk to execute any applicable bonds to be received (260230), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. **26-5516**

- 144.** Request for approval of an award on the basis of low bid to G&S Asphalt, Inc. dba American Materials, Inc in the amount of \$234,500 for Type D hot-mix asphaltic concrete and related items for Precinct 4 for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260247), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. **26-5517**
- 145.** Request for approval of an award on the basis of low bid to Smartscaping, LLC (Primary); Sago Solutions LLC (Secondary); and Ceballos Construction LLC (Tertiary) in the amount of \$240,000 for mowing and maintenance services of right-of-ways and esplanades at Hardy Aldine Camp and related items for Precinct 2 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260187), MWBE Contracted Goal: 10%. **26-5518**
- 146.** Request for approval of an award on the basis of only bid to Highlights Of Houston, Inc dba Highlights Electrical in the amount of \$198,060 for North Zone sports field lighting services - inspection, maintenance, and related services for Precinct 2 for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260064), MWBE Contracted Goal: 13%. [26-5525](#)
- 147.** Request for approval of an award on the basis of only bid to Thrift Books Global, LLC with revenue in the amount of \$21,000 for disposition and sale of surplus library materials for the Public Library for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260208). [26-5549](#)
- 148.** Request for approval of an award on the basis of lowest and best bid to Identity Plus LLC; Stealth Mode three; STS Brand; Sharp Impact Solutions, LLC dba Proforma Impact Promotions; TAYTRADING LLC; and The Urban Circle, LLC in the amount of \$3,389,736 for promotional items, custom goods, apparel and related items for Harris County for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260011), MWBE Contracted Goal: 13%. **26-5557**
- 149.** Request for approval of an award on the basis of lowest complete bid to Letsos Company in the amount of \$651,375 for on-call Heating, Ventilation, and Air-Conditioning (HVAC) services and related items for the Toll Road Authority for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260078), MWBE Contracted Goal: 7%. **26-5582**
- 150.** Request for approval of an award on the basis of low bid to Bigab Company, L.C. in the amount of \$1,634,000 for concrete traffic barrier services for the Toll Road Authority for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options (260059), Justification for 0% MWBE Participation Goal: 0% - Drop Shipped. [26-5583](#)

- 151.** Request for approval of an award on the basis of low bid meeting specifications to D&W Contractors, Inc; Total Contracting Limited; and Ceballos Construction, LLC in the amount of \$3,000,000 based on estimated quantities and fixed unit pricing for maintenance and repair of sidewalk construction and related items for Precinct 1 for a one (1) year initial term with four (4) one-year renewal options, and for the County Clerk to execute any applicable bonds to be received (260185), MWBE Contracted Goal: 29%. [26-5588](#)
- 152.** Request for approval of an award on the basis of low bid meeting specifications to Precise Services, Inc. in the amount of \$2,900,000 for construction of the Blue Bell Stormwater Detention Basin for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260183), MWBE Contracted Goal: 33%. [26-5625](#)
- 153.** Request for approval of an award on the basis of low bid to UFL INC. (Primary); and The Urban Foresters, LLC (Secondary) in the amount of \$3,430,555 for riparian management services for the Flood Control District and for the County Clerk to execute any applicable bonds to be received (260188), MWBE Contracted Goal: 10.4%. [26-5642](#)
- 154.** Request for approval of an award on the basis of low bid to Texas Dewatering, LLC in the amount of \$9,510,778 for construction of the T.C. Jester Stormwater Detention Basins - Compartment 1A and 2 for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260210), MWBE Contracted Goal: 30%. [26-5648](#)
- 155.** Request for approval of an award on the basis of low bid to F.H. Paschen, S.N. Nielsen & Associates LLC in the amount of \$2,221,536 for design and construction of pre-manufactured primary care and behavioral health facilities at various park locations for Precinct 2, and for the County Clerk to execute any applicable bonds to be received (260120), MWBE Contracted Goal: 5.42%. [26-5651](#)
- 156.** Request for approval on the basis of highest overall evaluation and authorize negotiations with Halff Associates, Inc. for professional architectural and/or engineering services for South Mayde Creek Bypass Channel and Stormwater Detention Basin for the Flood Control District, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree to an executable contract (260119), MWBE Contracted Goal: 18%. [26-5638](#)

- 157.** Request for approval on the basis of best evaluated response(s) and authorize negotiations with CliftonLarsonAllen LLP for external audit services for Harris County, the Flood Control District, and related entities, and the county, at its sole discretion, may discontinue negotiations and proceed to negotiate with the next ranking vendor(s) if unable to agree on an executable contract (260010), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5646](#)
- 158.** Request that the County Judge execute an amendment to an agreement with James W Turner Construction Ltd for construction of single-family homes (Orchard Place Phase 2) for the Housing and Community Development Department for the extended period of August 26, 2026 - October 31, 2026, with no increase in the total contract amount (250220), MWBE Contracted Goal: 9.87%. [26-5543](#)
- 159.** Request that the County Judge execute an amendment to an agreement with Lanier Parking Meter Services, LLC in the additional amount of \$613,847 for parking facility management services for Harris County for the extended period of September 1, 2026 - December 31, 2026 (190258), MWBE Contracted Goal: 10%. [26-5546](#)
- 160.** Request that the County Judge execute an amendment to an agreement with Comcast Cable Communications Management, LLC DBA Comcast Business Communications, LLC; and Phonoscope, INC for data telecommunications for Harris County for the extended period of September 11, 2026 - September 10, 2027, at no additional cost to the county (160175), Justification for 0% MWBE Participation Goal: 0% - Non-Divisible. [26-5548](#)
- 161.** Request that the County Judge execute an amendment to an agreement with Professional Service Industries, Inc. in the additional amount of \$10,000 to add department for additional services for risk assessment for lead-based paint in residences for Public Health Services for the period of August 31, 2026 - September 30, 2027 (230078), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5641](#)
- 162.** Request that the County Judge execute an amendment to an agreement with Honesty Environmental Services, Inc. in the additional amount of \$10,000 to add department for additional services for risk assessment for lead-based paint in residences for Public Health Services for the period of October 31, 2026 - October 30, 2027 (230078), Justification for 0% MWBE Participation Goal: 0% - Minimal MWDBE Availability. [26-5645](#)
- 163.** Request that the County Judge execute an amendment to a sole source exemption agreement with P.S. Technologies, dba LegalServer in the additional amount of \$27,544 for additional software and data storage for defender case management software and data storage for the period of January 1, 2026 - December 31, 2026, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5565](#)
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- 164.** Request that the County Judge execute an addendum to a Texas Association of School Boards (TASB) BuyBoard Cooperative Program agreement with Axon Enterprise, Inc. in the amount of \$6,000,000 for equipment, hardware, accessories, warranty and services for Harris County for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5561](#)
- 165.** Request that the County Judge execute an addendum to a Choice Partners, a division of Harris County Department of Education Cooperative Program agreement with 4Imprint Inc. in the amount of \$575,000 for promotional and commemorative items for Harris County for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5576](#)
- 166.** Request for approval to extend a contract with Yellowstone Landscape - Central, Inc. for mowing and maintenance of various roads, bridges, rights-of-ways and related items in the Genoa Camp Area for Precinct 2 for the period of September 1, 2026 - November 30, 2026, with consent to continue services under the same terms and conditions of the current contract (210190), MWBE Contracted Goal: 11%, MWBE Current Participation: 12.37%. [26-5504](#)
- 167.** Request for approval to extend a contract with Yellowstone Landscape - Central, Inc. for mowing and maintenance of various roads, bridges, rights-of-ways and related items in the Wade Camp Area for Precinct 2 for the period of September 1, 2026 - November 30, 2026 (210188), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 13.3%. [26-5505](#)
- 168.** Request for approval to extend a contract with Yellowstone Landscape - Central, Inc. for mowing and maintenance of various roads, bridges, rights-of-ways and related items in the East Aldine Camp Area for Precinct 2 for the period of September 1, 2026 - November 30, 2026, with consent to continue services under the same terms and conditions of the current contract (210187), MWBE Contracted Goal: 10.4%, MWBE Current Participation: 11.1%. [26-5507](#)
- 169.** Request for approval to correct the amount for P.S. Technologies, Inc. dba LegalServer from \$38,648 (as approved) to \$61,092 (corrected) for defender case management software and data storage for the period of January 1, 2026 - December 31, 2026, in connection with a sole source exemption and renewal approved by Commissioners Court on February 12, 2026. [26-5573](#)

- 170.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with Watch Systems, LLC dba Offender Watch in the amount of \$28,078 to provide settlement and full compensation for services rendered from May 28, 2026 through May 27, 2027 for offender watch sex offender notification software subscription for the Sheriff's Office through May 27, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5506](#)
- 171.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with West Publishing Corporation, d/b/a West, a Thomson Reuters Business in the amount of \$2,236,802 for subscription to Westlaw and CLEAR Computer assisted legal & investigative research services for the Toll Road Authority for the period of January 1, 2027 - December 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5560](#)
- 172.** Request for approval of a sole source exemption from the competitive bid requirements and a renewal option with CentralSquare Technologies LLC in the amount of \$1,045,716 for maintenance and support services of the CAD/RMS ONESolution system for Harris County for the period of September 1, 2026 - August 31, 2027, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5566](#)
- 173.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with Oxford Instruments America, Inc. in the amount of \$130,339 for Scanning Electron Microscope-Energy Dispersive X-Ray Spectrometer (SEMEDS) detectors for the Institute of Forensic Sciences for the period of August 25, 2026 - August 24, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5626](#)
- 174.** Request for approval of a sole source exemption from the competitive bid requirements and that the County Judge execute an agreement with West Publishing Corporation, d/b/a West, a Thomson Reuters Business in the amount of \$70,291 to provide settlement and full compensation for services provided from January 1, 2023, through August 31, 2026 for CLEAR ProFlex Enhanced Public Health (EPH) and Verified Public Health (VPH) subscription services for Public Health Services for the period of September 1, 2026 - August 31, 2027 with four (4) one-year renewal options, Justification for 0% MWBE Participation Goal: Exempt - Sole Source. [26-5639](#)

- 175.** Request for approval of a Public Health or Safety Exemption from the competitive bid requirements with Merck & Co., Inc. d/b/a Merck Sharp & Dohme LLC; GlaxoSmithKline Holdings (Americas) Inc. d/b/a GlaxoSmithKline LLC; and Sanofi Vaccines US Inc. in the amount of \$1,600,000 for various vaccines for the Refugee Health Screening Program for Public Health Services for the period of October 1, 2026 - September 30, 2027 using grant funds provided by the U.S. Department of Health and Human Services Refugee Medical Assistance Program. [26-5542](#)
- 176.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Rosalinda R. Toro dba Rose ArtWorks in the amount of \$100,000 for creation and installation of community mosaic sculpture and related workshops for Precinct 2. [26-5569](#)
- 177.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Anderson Center for the Arts in the amount of \$200,000 for public art creation & infrastructure installation services for Precinct 2. [26-5570](#)
- 178.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Aldine Independent School District in the amount of \$100,000 for Aldine ISD Financial Literacy and Career-Connected Learning Program initiative for Precinct 2. [26-5591](#)
- 179.** Request for approval of a discretionary exemption from the competitive bid requirements and that the County Judge execute an agreement with Advocates of a Latino Museum of Cultural and Visual Arts & Archive Complex in Houston, Harris County (“ALMAAAHH”) in the amount of \$300,000 for Latino Museum of Cultural and Visual Arts & Archive Complex for Precinct 2 for the period of August 25, 2026 - August 25, 2027 with four (4) one-year renewal options. [26-5643](#)
- 180.** Request for approval of a project scheduled for advertisement and consent for Request for Proposal for executive recruitment services for Harris County (260231). [26-5502](#)
- 181.** Request for approval of a project scheduled for advertisement for 1010 Lamar elevator modernization for the Office of the County Engineer (260205). [26-5574](#)
- 182.** Request for approval of a project scheduled for advertisement for Harris County Sheriff's Office precision driving course - proposition A for the Office of the County Engineer (260256). [26-5601](#)

183. Request for approval of a project scheduled for advertisement for improvements to Edgewater Park Package 1 for the Office of the County Engineer (260239). [26-5640](#)
184. Request for approval of an OMNIA Partners, Public Sector Cooperative Purchasing Program purchase on the basis of low quote from Workplace Solutions, Inc. in the amount of \$144,681 for furniture for the Flood Control District Distribution Center, Justification for 0% MWBE Participation Goal: Exempt - Interlocal/Cooperative Agreement. [26-5575](#)
185. Request for approval to reject the proposal(s) received for software solution, planning, implementation, and support services for the public safety communication and data sharing application for the Sheriff's Office, and that the project be readvertised at a later date with revised specifications (250123), Justification for 0% MWBE Participation Goal: 0% - Specialized, Technical, or Unique in Nature. [26-5581](#)
186. Request for approval of a job order task project to Lee Construction & Maintenance dba LMC Corporation in the amount of \$739,159 for job order contracting for small and large construction and/or construction related projects for Harris County, and for the County Clerk to execute any applicable bonds to be received (230329), MWBE Contracted Goal: 30%. [26-5584](#)
187. Request for approval of the order permitting the assignment of a contract with Gauge Engineering, LLC (assignor) to HR Green, Inc. (assignee) for professional engineering/architectural services to provide various watershed feasibility studies for the Flood Control District; W140-00-00-P002; Spring Branch Subwatershed Feasibility Study for the period of May 19, 2026 - September 19, 2027 (240419), MWBE Contracted Goal: 18%. [26-5634](#)
188. Request for approval to transfer items, advertisement, sale, disposal of items of no value and release of titles and/or documentation for the period of July 23, 2026 - August 12, 2026. [26-5519](#)

Commissioner, Precinct 1

189. Request for approval of an agreement with the United Negro College Fund (UNCF) to host the UNCF Walk for Education on September 26, 2026, at Tom Bass Park. [26-5483](#)
190. Request for approval of a Final Investment Memo for the Precinct 1 FY26-27 Facility Improvement project in the incremental amount of \$5,000,000 for a total authorization of \$20,000,000, and request for approval of commercial paper funding in the amount of \$11,270,000 for a total amount of \$20,000,000. [26-5482](#)

Commissioner, Precinct 2

191. Request for approval to name the Harris County building located at 10851 Scarsdale Boulevard, Houston, TX 77089, in memory of Ms. Marie Flickinger. [26-5620](#)
192. Request for approval of a Final Investment Memo for the Precinct 2 Playground Surfacing and Parking Lot Upgrade project, for an amount of \$665,000, and request for approval of commercial paper funding in the amount of \$665,000. [26-5619](#)
193. Request for approval of the issuance of a purchase order in the approximate amount of \$17,040 to Lanier Parking for the lease of 19 parking spaces at 1019 Congress Street for the period of October 1, 2026 - September 30, 2027. [26-5622](#)
194. Request for approval of the issuance of a purchase order in the approximate amount of \$12,607 to Metropolis Parking Garage for the lease of 6 parking spaces at 1311 Preston Street for the period of October 1, 2026 - September 30, 2027. [26-5623](#)
195. Request for approval of the issuance of a purchase order in the approximate amount of \$45,540 to Winpark for the lease of 23 parking spaces at 1218 Prairie Street for the period of October 1, 2026 - September 30, 2027. [26-5624](#)
196. Request for approval to appoint and remove nominees as Presiding or Alternate Election Judges for a two-year term ending July 30, 2028. [26-5621](#)
197. Request for approval to grant permission to the Grand Lodge of Texas, A.F. & A.M., to conduct a Masonic Cornerstone Ceremony at the Harris County Swiftwater Training Facility, at no cost to the County. [26-5659](#)

Commissioner, Precinct 3

198. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Harris County Municipal Utility District No. 18 to design and construct a sidewalk along Malcomson Road and all related appurtenances. [26-5442](#)
199. Request for approval to execute a Joint Participation Interlocal Agreement between Harris County and Timber Lane Utility District to design and construct a sidewalk along Aldine Westfield Road and all related appurtenances. [26-5472](#)
200. Request for approval to accept an affidavit and petition submitted by the residents of Parkside at Kingwood Glen requesting the posting of "No Overnight Parking of Commercial Motor Vehicles" signs in compliance with the Texas Transportation Code sec. 545.307. [26-5444](#)

201. Request for approval to accept from Nagesh Rachakonda the donation of an American sycamore tree with a value of \$145 to be planted at Cypress Park in honor of his father. [26-5443](#)
202. Request for approval to accept from Elizabeth Fletcher the donation of a check in the amount of \$3,680 for the purchase of two memorial benches to be placed along the Faulkey Gulley Hike and Bike Trail in honor of Steven Fletcher. [26-5448](#)

Commissioner, Precinct 4

203. Request that the County Judge execute an agreement with Building a Better Life Foundation to install portable libraries that provide free books and educational workshops at agreed upon Precinct 4 community centers and parks, at no cost to the County. [26-5606](#)
204. Request that the County Judge execute an agreement with Houston Symphony to host free on-site and live-streamed musical performances at agreed upon Precinct 4 community centers, at no cost to the County. [26-5607](#)
205. Request that the County Judge execute an agreement between Harris County and Harris County Municipal Utility District No. 566 authorizing the District to make certain detention and infrastructure improvements to County property and, upon completion of the improvements, assume responsibility for the ongoing maintenance of the property from the County. [26-5608](#)
206. Request for approval of a Final Investment Memo for the Reginald Moore Park Improvements project for an initial amount of \$250,000.00, and request for approval of initial commercial paper funding in the amount of \$250,000.00. [26-5600](#)
207. Request for approval of the usage of Precinct 4 charter buses for the purpose of transporting program constituents from the Youth Empowerment Summit (YES) Camp in Trinity, Texas, sponsored by the Vietnamese Culture & Science Association. [26-5609](#)
208. Request for approval to allocate \$77,000.00 of Flex funds to Gulfton Management District for Gulfton Town Square public art elements. [26-5610](#)
209. Request for approval to pay for Children's Funding Project via check in the amount of \$19,250.00 for 6 hours of coaching per month for 6 months leading to a completed cradle-to-career local fiscal map developed by local lead staff that results in a budget scan for Harris County, and a data collection tool. [26-5658](#)
210. Request for approval to update and replace appointments to the position of Presiding Election Judge or Alternate Election Judge for a two-year term beginning August 1, 2026, and ending July 31, 2028. [26-5611](#)

- 211.** Request for approval to accept from BEAR, a nonprofit 501(c)(3) organization, a donation consisting of 200 uniform sets, 200 sporting balls, 340 sock sets, and 600 backpacks, valued at \$22,400.00. [26-5598](#)
- 212.** Request for approval to accept from Precinct4Forward, a 501(c)(3) nonprofit organization, a donation of \$11,353,000.00 for the purpose of Burnett Bayland Park improvements. [26-5603](#)
- 213.** Request for approval to accept from Girl Scout Troop 129184 the donation of two (2) Black-bellied Whistling Duck nest boxes, three (3) Bluebird houses, two (2) Purple Martin houses, and ten (10) Parrot enrichment toys, valued at \$820.00. [26-5604](#)
- 214.** Request for approval to accept from the Daughters of the Republic of Texas, New Kentucky Chapter, the donation of an 11-inch historic site medallion to be affixed to the 1936 monument at New Kentucky Park, valued at \$540.00. [26-5605](#)

Transmittals

- 215.** Transmittal by the Office of Management and Budget of the Commercial Paper Status Report for the 3rd quarter, FY 2025-2026. This report is a requirement of the Commercial Paper Policies and Procedures approved annually by the Commissioners Court. [26-5471](#)
- 216.** Transmittal by the Office of the County Engineer of a substantial completion certificate with Statewide Traffic Signal Company, in connection with Traffic Signal - West Road at Bridge Park Drive - 2022, Job No. 23/0341, UPIN 23035MF2WK01, Precinct 3. [26-5366](#)
- 217.** Transmittal by Public Health Services of a Notice to Proceed from the Texas Health and Human Services Commission for additional grant funds in the amount of \$5,808, with no required match, for the FY26 Women's Health Family Planning Program. [26-5409](#)
- 218.** Transmittal by Public Health Services of an adjustment to prices at its low-cost clinic, Harris County Pets Wellness Clinic, in order to continue providing essential services to community members and their pets. [26-5491](#)
- 219.** Transmittal by the County Clerk of the minutes for the July 30, 2026 business court meeting of the Harris County Commissioners Court. [26-5528](#)
- 220.** Transmittal by the County Clerk of the annual financial report for Harris County Emergency Services District No. 5 for the year ending December 31, 2025. [26-5529](#)
- 221.** Transmittal by the County Clerk of a Publication of Notice of District Petition regarding creation of Harris County Municipal Utility District No. 613 received from the Texas Commission on Environmental Quality. [26-5530](#)

- 222.** Transmittal by the District Clerk of one Order on Motion to Review Trial Court's Disapproval of Request for Court Appointed Attorney's Fees. [26-5655](#)
- 223.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Persons Services Corp. in the amount of \$4,984,760 for construction of the Lauder Stormwater Detention Basin (Phase 3A) for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260229), MWBE Contracted Goal: 15%. [26-5568](#)
- 224.** Transmittal by the Office of the Purchasing Agent of an award of a Community Development Block Grant Disaster Recovery (CDBG DR)/Community Development Block Grant Mitigation (CDBG-MIT) Program(s) project on the basis of low bid(s) to Texas Dewatering LLC in the amount of \$7,518,817 for construction of stormwater detention basin on South Mayde Creek near Grand Parkway - Phase 1 - for the Flood Control District, and for the County Clerk to execute any applicable bonds to be received (260170), MWBE Contracted Goal: 18%. [26-5586](#)
- 225.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for grounds maintenance services for the Eastgate Cemetery for the Housing and Community Development Department (260174). [26-5412](#)
- 226.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for concrete Jersey Barriers (48-inch, 750 lb.) for the Flood Control District (260245). [26-5501](#)
- 227.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for fabrication and installation of park signs and related items for Precinct 1 (260253). [26-5521](#)
- 228.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for Intelligence Analyst Officer for the Texas Anti-Gang (TAG) Center (260141). [26-5522](#)
- 229.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for ITB - pet clinic supplies and related items for Public Health Services (260161). [26-5558](#)
- 230.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for extension of Bimam Wood Boulevard from Hickorygate Drive to south of Harris County Flood Control District (HCFCD) Unit # J109-01-01 for Precinct 3 (260251). [26-5571](#)
- 231.** Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for supply of various wildflower seed and related items for the Flood Control District (260202). [26-5572](#)
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232. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for roofing upgrades for East Harris County Activity Center for Precinct 2 (260143). [26-5628](#)
233. Transmittal by the Office of the Purchasing Agent of a project scheduled for advertisement for less lethal launchers, munitions and accessories for the Sheriff's Office (260199). [26-5637](#)

Executive Session

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

Resolutions

234. Request by the County Judge for approval of a resolution to designate September 2026 as Suicide Prevention Awareness Month in Harris County, Texas. [26-5361](#)
235. Request by the County Judge for approval of a resolution honoring the 25th Anniversary of the Ibn Sina Foundation. [26-5362](#)
236. Request by the County Judge for approval of a resolution to designate September 2026 as National Preparedness Month in Harris County, Texas. [26-5445](#)
237. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Daikin Comfort Technologies for their investment in Moody Community Center. [26-5612](#)
238. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Fetal Alcohol Syndrome Awareness Month 2026. [26-5613](#)
239. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Mr. John Hernandez, Harris County Sports & Convention Corporation (HCSCC). [26-5615](#)
240. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing Ms. Tracy Harrison of the North Houston District. [26-5616](#)
241. Request by the Commissioner of Precinct 2 for approval of a resolution recognizing the University of Houston's Cullen College of Engineering biennial Cullen Gala on October 22, 2026. [26-5617](#)
242. Request by the Commissioner of Precinct 2 for approval of a resolution in celebrating of the life and legacy of Mr. J. Warren Singleton. [26-5614](#)

243. Request by the Commissioner of Precinct 3 for approval of a resolution celebrating the Tomball High School 2026 UIL 6A Baseball Champions. [26-5468](#)
244. Request by the Commissioner of Precinct 4 for approval of a resolution honoring the life of Houston Christian University President Dr. Robert B. Sloan. [26-5594](#)
245. Request by the Commissioner of Precinct 4 for approval of a resolution celebrating the Asian Chamber of Commerce Houston's 2026 Spirit of Entrepreneurship Awards Gala. [26-5592](#)
246. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing the 10th anniversary of Christ the Living Word Church. [26-5593](#)
247. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing August 25, 2026, to August 29, 2026, as National Community Health Worker Awareness Week. [26-5595](#)
248. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing September 2026 as Childhood Cancer Awareness Month. [26-5597](#)
249. Request by the Commissioner of Precinct 4 for approval of a resolution recognizing August 2026 as National Black Business Month. [26-5596](#)

Emergency/Supplemental items

Notice is hereby given that, prior to the adjournment of the meeting of Commissioners Court, the Court may consider and take action on supplemental agenda items and/or emergency or urgent public necessity agenda items.

Supplemental items may be published up to 3 business days before the date of a meeting of Harris County Commissioners Court.

Emergency or urgent public necessity items may be published up to one (1) hour before a meeting of Harris County Commissioners Court.

250. Request by the Commissioner of Precinct 2 for approval of the issuance of a purchase order in the approximate amount of \$19,000 to Winpark for the lease of 18 parking spaces at 1218 Prairie Street for the period of June 1, 2026 - September 30, 2026. **26-5666**

Adjournment.